The Christian Separatist Manifesto

By
Pastor V.S. Herrell

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Deo Vindice

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2nd Edition

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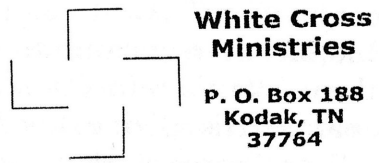

Preamble

The Christian Separatist Church Society has received hundreds of inquiries from all over the Anglo-Saxon, Celtic, Teutonic world, from most every Aryan Nation, all desiring a statement of belief from the Christian Separatist Communion. We live in a day and time when it is no longer enough to tell people that we believe in the God of the Bible and believe that the Bible, the oldest literature of Aryan man, is the revelation of Almighty God to Aryan Man. There are of course more specific analyses of what the Separatist Communion holds as essential beliefs, but the reality is that most people are not interested in a long constitutional statement of beliefs that in some cases sounds very similar to other Christian creeds; no, in point of fact, what most people actually want to know is "How are you different from other professing Christian communions?" Therefore, we shall try to address a few essential Christian Separatist beliefs that are quiet unique in the day and time in which we live.

Christian Separatism is the belief and practice of Positive Christianity, which is the living activity of consciously seeking the government of God and all His righteous justice in obedience with His expressed will of separation. Those who would be Christians are told in terms of priority, to, "Seek ye first the government of God and all His righteousness," and all the remaining things would be added unto them. We therefore hold that it is God's will to separate His Divine Race from all manifestations of godlessness that they might replenish the earth in accordance with God the

Father's laws of divine establishment and order by and through ruling and reigning with Christ Jesus, which we hold and affirm begins and ends through the anointing of the Word of the Living God in the renewing of the mind in the Baptism of Fire. This view of the one true baptism holds that God's true government is made manifest in the Holy Spirit writings of the Christian Scriptures, wherein God Almighty has set forth the final revelation of Himself to Adamic Men in the finished work of Jesus Christ, and that all authority under heaven and Earth is now and forever invested and revealed in the only Begotten Son of the Everliving God.

We believe that God Almighty has declared His perfect will for the salvation and preservation of Aryan men in Christ Jesus, the Ruler of Just Men made perfect and complete unto maturity by His Atoning Blood, and that He does now command men to come out from among the godless and to be a separate people in the rulership of Jesus Christ, to walk in His new name. We therefore hold that God rules His people by His Word, and that it is the exclusive right of Almighty God to judge, rule, and separate.

The Separatist Confession and Declaration of Persuasion of God

We believe in one holy, separating (Isa. 6:3, 57:15), almighty (Gen. 17:1), all-wise (Rom. 11:33, 16:27), and everlasting (Ps. 90:1,2) God, the Father (Matt. 11:25-27), immutable in character and principle, Who every good and perfect gift is from, with Whom there is not the slightest shadow of turning, the Father of lights, the Creator (Gen. 1:1)

and Preserver (Job 7:20) of all things, who manifested Himself in the Christ, being the same yesterday, today and forever (Heb. 13:8), Who was known of the fathers as the mighty El and Yahweh, who manifested himself in Jesus Christ, Emmanuel, His only Son, our Lord, by Whom all things were made (John 1:3), and by Whom all things consist (Col. 1:17); and in one Holy Spirit of Separation, proceeding from the Father and the Son (John 15:26, 16:27), the Reprover of His Cosmotic Order, which God the Father judged and pronounced good, by the Witness of and for Christ (John 15:26), and the Teacher (John 14:26), Guide (John 16:13), and Separator (II Thes. 2:13) of the Adamic Aryan people of the royal family of God whom He chose from the foundation of the world as His portion of the earth (Deut. 32:9); and that these manifestations of the Mentality of God are of one Infinite Mind in the eternal Godhead (Mat. 28:19, John 10:30, 17:21).

We therefore believe in one God, who is titled God Almighty, Creator, and All-powerful One, the Eternal, Who has manifest His attributes and character in the Scriptures as delivered and preserved by the Israel of God and Who has also manifested His laws and character in the laws of Nature itself, of which He created. We believe that God Almighty is absolute justice, immutable in His integrity and honor, absolute holiness in separation from evil. He is therefore the absolute good and is the Biblical definition of true love. We believe that Almighty God made a judgmental decision in eternity past to create the worlds, meaning the physical cosmos and the original spiritual cosmotic order, and that all that Almighty God did in the

creation of His original world order, He pronounced good as an eternal judgment.

We believe that the agent and active force and power of the one true God that brought all things into existence was His Voice or Word. We believe, according to the Scriptures, that God Almighty is an infinite Mentality, and that those who worship Him must worship Him in Mentality and in truth. And because Almighty God is a Mentality, we believe that that which is recorded of Him prior to the manifested Christ were words of accommodating language speaking of God in anthropomorphisms, and because God cannot lie and knew the beginning in the end and the end in the beginning, we believe that all that God spoke of Himself in anthropomorphic language of men was in reference to the body of Adamic Man Christ Jesus that He had prepared for Himself to dwell in from the foundation of the world.

Therefore, realizing that, in reality, all anthropomorphic language is written that we as men might understand the attributes and true character and nature of the Living God, therefore also realizing that God Almighty is an infinite Mentality, or as some say, a Spirit, we understand that the Mentality of God does not in His true Person have ears or hands or a throat or a mouth, except only as He speaks of Himself in the person of Jesus Christ, and the fact that He would tabernacle among Adamic men in the body of Jesus Christ. In plain language, this means that when God Almighty spoke describing Himself anthropomorphically to our forefathers, and especially in the divinely preserved and inspired writings of ancient Israel, He was in truth speaking

of Himself as He would one day walk the earth in the Adamic body of the Second Adam.

Thus, we understand that in the beginning God Almighty spoke; that which proceeded from Him was His voice or His Word and is therefore a part of Himself, since a Mentality is not restricted to the limitations of time nor space, then we understand that in the beginning was God and the Word or Voice of God was with God and therefore was God. For it is by the Word of God that all things God made were created and formed and it is for the Word of God that all things have their existence, and it is by the Word of God that all things of God subsist.

Therefore, we understand the Divine Voice and Word of God to be the expressed perfect will and intentions of the Living God, as He is the pure mind of absolute reason and divine logic who is at once very God, for as a man's mind expresses his thoughts through the word of his voice, so is the Word of God the expressed will of the Mind of the Most High and Everliving Eternal God.

Therefore, we conclude, that while although the Everliving and Eternal One enjoys a myriad of titles in the language of men to express a variety of His divine attributes and relationships, we believe firmly that the One true God can only be known and understood as He has revealed His character in the sum total of divine revelation. For example, we believe that only the Adamic race has right or claim to address the Most High as Father inasmuch as the divinely inspired Scripture clearly teaches that in eternity past God Almighty made a just judgment to choose from all the racial families of the earth the Adamic race to be, by a birthright, those body containers in whom the Living God would allow the

life of His Mentality to dwell, in whom He bestowed sovereign will. Thus, we believe, according to the Scriptures, that the Adamic race, and only those of true Adamic race, are the birthright people of creation. We further hold that by the one man's failure of the first Adam, all Adamic men came under the condemnation of the eternal laws and just sentence of death for all who would violate the just laws of divine establishment and order as originally constituted in the world order which Almighty God pronounced good.

We believe that God Almighty's original world order was created in justice by a Just Creator and that all that our Father pronounced good continues to constitute the laws of Divine Establishment and Order of Decency. However, we do acknowledge that the first Adamics violated the laws of God and nature and aided in bringing into existence a degenerated cosmotic order called in Scripture the Kingdom of Death and Darkness, which constituted a new world order, over which the Spirit or Mentality of Satan did and does reign. We believe that the Satanic world order is sustained only by lies and deception. Thus, we believe, for this reason, according to the redemptive plan of God, God preserved His true precepts and Mind by inspiring the prophets of old who penned down the very Mind of God; we further believe that God chose the family of Abraham for the expressed purpose of being the preservers of His oracles of truth.

We therefore believe that God our Father is and that He is the rewarder of those who diligently seek Him (Heb. 11:6); to Whom be honor, praise and thanksgiving, now and forever.

Amen.

We believe that God is and that He exists, and that He is the rewarder of those who diligently seek Him. Christian Separatism is against all forms of godlessness and atheism, the word *atheist* meaning *against god*. We hold that the declared reward of the diligent student of God's Word is to receive the indwelling Spirit of Jesus Christ in the Baptism of Fire, the Anointing, according to the Scriptures. Therefore, all who hold contrary spirits, words, concepts, or ideas, are declared in the Scriptures to be void of the Holy Spirit and are enemies of the Living God. Men in rebellion against the Living God, who speak contrary to the Scriptures, do not have the indwelling Holy Spirit and are therefore not God's servants, and are in truth at war with God, having a state of mind of enmity. Often, godless men create subjective philosophies and enshrine them in religious ritual, while they refuse to obey the clear and explicit statements of the New Covenant of Jesus Christ. Those who deny, either in thought or practice, the teachings of the Holy Spirit of Truth as revealed in the Covenant of Christ are not Christians, and they do not have Holy Spirit, and are therefore spiritually dead and enemies of the Living God.

Thus, Christian Separatists hold that the true reward of diligently seeking the one true God is to know Jesus Christ in a free pardon of sin, having made peace with God, thereof being witnessed by being in obedience to His teachings as made manifest by the Holy Spirit of Truth in the New Covenant of Christ, and thereby living and acting in His true Governmental Communion, for Jesus has said of those who would be His true followers, **"If**

you continue in My Word, you are truly my students. And you will know the truth, and truth will set you free (John 8:31-32 AST)."

Therefore, we understand that according to the Scripture, true fellowship is only extended to those who accept God's Word as their rule of faith and practice and continue in obedience, for only God the Father, through the means of enlightenment by His Separating Mentality, can add to His earthly Body Politic.

Of the Master Jesus Christ

It is with reverence and thanksgiving that we profess our unwavering allegiance to our Lord and Savior, Jesus Christ. No man has seen God at any time; the Only-Begotten God, Jesus, Who is in the bosom of the Father only has declared Him (John 1:18 AST). In Him was life (John 1:4), and the life was the light of men (John 1:4). He is the true light which illuminates the minds of Adamic men (John 1:9); through Whom the flame of the light of truth in all ages has proceeded from the Father of lights (James 1:17). He is the eternal Word, the Logos (John 1:1), the expressed Mind of God, who was with God and was God, revealing Himself in infinite wisdom and love, both as man's Creator (Col. 1:13-16) and Redeemer (Col. 1:14); for by Him were all things created that are in heaven and that are on earth, visible and invisible. Conceived of the Spirit Mind of God (Mat. 1:20), born of the virgin Mariam, (Mat. 1:23-25, Luke 1:35) the Word or Logos was made flesh (John 1:14), and dwelled among Adamic men. He came in the fullness (Gal. 4:4) of the appointed time (I Peter 1:20), that He

might fulfill (Isa. 11:1-5, 52:13-15) the eternal counsel, purpose, and plan of the just honor and love of God for the redemption, renewing and enabling of Aryan men (Isa. 53). He came in the end of the world to complete, accomplish, and finish His work, fulfilling all things written of Him. In Him dwells all the fullness of the Godhead bodily (Col. 2:9). Though He was rich, yet for our sakes, He became poor, taking on the bodily form of His predestined slaves (Phil. 2:7) and procuring for Himself the outward appearance of an Adamic man, which body God the Father had created and preserved in the racial loins of Adam; and therefore by taking this subservient body of mortality, abased Himself giving ear until execution, even the execution of a torture stake (Phil. 2:8), that through Him the favor, compassion, and love of God (Titus 3:4) toward Aryan man might enable and provide every need for the chosen race of God the Father to be reconciled unto the Communion of communication and restoration of innocence.

Thus, the Scriptures witness that He went about in His mortal life doing good (Acts 10:38); for us He endured (Isa. 53:4, Luke 12:50, 19:41, 22:44) sorrow, hunger, thirst, weariness (John 4:6), pain, unutterable anguish (Luke 22:43,44) of body and of soul and of spirit, being in all points tempted like as we are, yet without sin (Heb. 4:15), becoming the Lamb of God, the very satisfaction for the appeasement of the Justice of God. Thus humbling Himself that we might be exalted to reconciliation with God our Father, He emphatically recognized the duties and the sufferings of the Aryan condition as among the means whereby, through the obedience of persuasion, we are to be disciplined for service, separating us from the world unto Himself,

by Himself performing absolute obedience to the law and enduring the pains of spiritual death, leaving us the one perfect example (I Peter 2:21) of all right thinking and right actions (Mat. 3:15), in self sacrificing love of God and of race.

But not only in these declarations of His reputation must the Master Jesus Christ be ever accounted precious to His kinsmen and people. In Him is revealed as true God and perfect man, (Eph. 4:13) a Redeemer, at once able to suffer and almighty to save. He is the propitiation for our sins, the very satisfying sacrifice, that only could appease the just demands of a just God; (I John 2:2) in Whom we have redemption and peace with God through His blood, (Eph. 1:7) the forgiveness of sins according to the riches of His favor. It is our privilege to confess that the remission of sins which any partake of is only in and by virtue of His most satisfactory sacrifice and no other way. He was buried and rose again the third day (I Cor. 15:4) according to Scriptures, becoming the first fruits (I Cor. 15:23) of them that sleep, and having shown Himself alive after His passion, by many infallible proofs (Acts 1:3). He ascended into heaven clothed in all governmental authority and has sat down at the right hand of the Majesty on high, now to appear in the presence of God for us, making intercession as our one and true High Priest (Heb. 1:3, 9:24), providing salvation day by day, individually, and salvation collectively for those of His kinsmen who believe on Him.

With the apostles who beheld His ascension, we rest in the assurance of the messengers, "**This Jesus, being taken from you into heaven, will thus come in the way you saw Him going into Heaven** (Acts 1:11, and see v. 7 AST)." And this promise of the

true prophet was truly accomplished in His return for the first fruits in A.D. 70 so that those in that generation realized the truth of His prophecy and by virtue of His coming, He has delivered all authority to His blessed Separated Ones. We therefore rejoice to affirm that our true and wise Ruler continued from that time even until now to call truth loving believers, though individually and one by one, to that blessed estate of ever-lasting life, to join the spirits of just men made perfect in the everlasting reign of the church triumphant. With the apostle John, we would desire to unite in the words **"Yes, come, Master Jesus!** (Rev. 22:20)."

And now, while thus watching and waiting, we rejoice to believe that He is our King and Savior. He is the one Mediator of the new and everlasting covenant (I Tim. 2:5), who makes peace and reconciliation between God offended and man offending; the great High Priest whose priesthood is unchangeable (Heb. 4:14, 7:24). He is able to save them to the uttermost that come unto God by Him seeing He ever lives to make intercession for them (Heb. 7:25). All power and authority is given unto Him in heaven and in earth (Matt. 28:18). By Him the world is and shall be judged in justice (Acts 17:31); for the Father judges no man, but has committed all judgment unto the Son, that all men should honor the Son even as they honor the Father, for they are one in the same (John 5:22, 23). All that are in the living grave of the living death of alienation from God the Father, **"will hear His voice, and will come out, those having done good, into a resurrection of life; and those having practiced evil, into a resurrection of judgment."** (John 5:28, 29 AST). Therefore, by His authority every knee will bow and every tongue will confess

that He is Master (Phil. 2:10, 22), whether in the present resurrection unto life or in the future resurrection to eternal judgment into the lake of fire, for we hold that no Adamic man endowed with sovereign will shall escape the judgment of God's Justice. We hold, according to the Scripture, that God the Father has prepared a Lake of Fire for the devil and his messengers and all who help make a lie, and that all who enter the abode of the damned shall suffer just anguish before their final disposition of eternal punishment.

We reverently confess and believe that divine honor and worship are due to the Son of God, and that He is, in true persuasion, to be prayed unto, and His name to be called upon, as the Primitive Christians did, for we justly confess that there is no other name or authority given under heaven and earth whereby men may be saved, because of the glorious oneness of the Father and the Son; and that we cannot acceptably offer prayers and praises to God, nor receive from Him a favored answer or blessing, but only and except in and through His Son.

We do hereby, with humble thanksgiving, bear witness to our Lord's perpetual dominion and power in His Body Politic, His Separated Society. Through Him the redeemed in all generations have derived their light, their forgiveness, and their joy. All are members of this Body Politic, by whatsoever name they may be called among men, who have been baptized by the One Spirit Mentality in the Baptism of Fire into the one body; who are built as lively stones upon Christ, the Everlasting Foundation, and are united in persuasion and love in that fellowship of the marriage of the Second Eve to the Son, which is with the Father and with the

Son. Of this Body Politic the Lord Jesus Christ is the only Head and Savior of the Body, as in the orderly arrangement of divine establishment, the husband is the head of the wife (Eph. 1:22). All its true members are made one in Him by being of one Mentality and one accord in obedience to the Captain of their Salvation.

They have washed their robes and made them white in His precious blood (Rev. 7:14), and they are thereby clothed upon, removed from guilt of His blood, or shame of disobedience, and He has made them priests and rulers unto God our Father (Rev. 1:6). He dwells in their hearts by the operation of the Separating Mentality and their belief of His persuasion and His gift of His Spirit Mind indwelling and renewing their mentalities, and gives them of His sane and just thoughts and makes them to be of a sound mind, no longer mentally ill or insane. His will is their law, and in Him they enjoy the true liberty, a freedom from the Satanic world order and the bondage of a mind at enmity with God, and are made free of slavery to the diabolical mentality, no longer traitors or collaborators or enemies, but restored to sonship, to God the Father. He has separated them from the evil world order unto Himself, through His blessed invitation and calling and to the marriage supper of the Lamb.

We therefore hold that all holy ones are separated to the Church Militant of the body of Christ as a wife is unto her husband, and it is the blessed privilege of the Church Militant to travail in the birthing of souls through the washing of water by the Word in obedience to the operation of the Holy Spirit, Who alone produces godly sorrow in enabling the Adamic man in enmity to truly feel sorry for the innocent blood shed by the Lamb of

God, thereby properly exercising the true purpose of Adamic compassion.

The Bible says that the sorrow of the world brings death. We further learn that there is the sorrow of the world and the sorrow of God. Judeo theology makes no distinction in this all important Biblical concept that is essential in Bible repentance. The word sorrow in our Bibles is closely akin to the concept of pity. That which is required in true repentance is to have genuine empathy and pity toward the Living Christ. The carnal minded and the ungodly misuse the gift of empathy and pity and they apply it toward the world and the world order or system of Satan, which Jesus Christ told us not to love.

Those in the carnal mind misuse this Adamic gift and feel pity for the enemies of God. They are as apt to feel sorry for murderers or murdering race-mixers, of whom the Scripture says no murderer has eternal life abiding, as for any of the other lawless and indecent enemies of God. But the true meaning of godly sorrow, based upon the meaning of the Greek and the continuity of the expressed words and thoughts of our Bibles, demands that the emotion of sorrow and pity be directed toward the Lord Jesus Christ, for Jesus Christ knew no sin and He was God's beloved Son, in Whom God the Father was well pleased or took absolute delight.

Every other Adamic man who has walked the face of this earth very well deserved the wrath of God. But Jesus was a just man, a perfect man, He harmed no one and walked perfectly in the laws of the Living God. For the Jews to put Jesus to death in the vicious and cruel manner that they did was a travesty of the justice of God. Jesus was innocent, but men do not direct their God-given ability for

compassion and pity toward the Christ. And so the Bible says that the sorrow of the world brings death. Worldly sorrow is misdirected compassion and misdirected pity. We should all be feeling sorry for Jesus who knew no sin and was a just and innocent man. But today, at this hour, the Satanic antichrists are directing the minds of Adamic men and women to have worldly sorrow, to feel sorry for the things of the world, and the Scripture witnesses that such ungodly sorrow brings only death, mental or spiritual, to the individuals who misuse their Adamic capacities, and therefore, collectively, racial death to the chosen race of the Living God. Our spirit-mind and souls cry out as a Communion, Oh Lord God, mighty Yahweh of our fathers, wash our eyes with tears that we might behold the innocent blood of the Lamb of God. Let our laughter be turned to mourning and let us weep when an Adamic child is born into the world order of Satan and let us only rejoice when a Separated Saint departs from this field of battle in victory, to be ushered into the presence of the Spirits of Just Men made perfect. We cry out as souls of thirst, desiring a truly contrite heart that we may have only sorrow for the Just One of Israel.

Of The Holy Spirit

We believe that the Holy Spirit is, in the unity of the eternal Godhead, one with the Father and with the Son and of one Infinite Mind (Matt. 28:19, II Cor. 13:14). He is the Comforter, the Paraklete, the Instrument of the Baptism of Fire, Whom Christ promised that the Father would send in His authority that His people might have the Mind of

Christ abiding (John 14:26). He convinces the world of sin, of righteousness, and of judgment (John 16:8). He testifies of the glorified Jesus (John 16:14). It is the Holy Spirit who makes the evil manifest. He quickens them that are dead in trespasses and sins, and opens the blind eye and dead ear to behold the Lamb of God that takes away the sin of the world (Eph. 2:5-6).

Coming in the name and with the authority of the risen and ascended Savior, He is the precious pledge of the continued love and care of our exalted King. He takes of the things of Christ and shows them, as a realized possession, to the believing spirit mind. (John 16:14). Dwelling in the hearts of believers, (John 14:17) He opens their understandings that they may understand the Scriptures, and becomes, to the humbled and surrendered heart, the Guide, Comforter, Support, and Separator, writing the immutable laws and principles of divine establishment on the hearts and minds of His little flock, bringing the good will of God to our remembrance.

We believe that the essential qualification for the Lord's service is bestowed upon Adamic believing children through the reception and the baptism of washing of the Holy Spirit of Fire, whereupon the first day of salvation through belief of the persuasion of Christ, the child of God is indwelled and renewed in mind and therefore filled in the exercise of unique Adamic capacity. This Holy Spirit Mentality is the seal of reconciliation to the believer in Jesus (Eph. 1:13, 14), the witness to his adoption of reconciliation into the royal family of the separated and redeemed (Rom. 8:15, 16); the earnest and the foretaste of the full communion and perfect joy which are reserved for them that endure

unto the end and who faithfully continue to drink and eat of the water and of the bread of life each day of salvation thereafter.

We reject and do not subscribe to any principle of spiritual light, life or holiness, beyond those natural laws of divine establishment and order written on the hearts of Adamic men, and while we recognize their inherent presence, we also recognize the power of delusion of the manifest Satan rendering the laws of God naturally written on the heart to be insufficient and for this reason necessitating the writing of the laws of God in the spirit mind of the Adamic believer as set forth in the Christian scriptures relating to the operation of the Holy Spirit.

We therefore believe in no principle of spiritual light, life or holiness, but the influence of the Holy Spirit of God, bestowed on mankind, in various measures and degrees, through Jesus Christ our Lord, through the assimilation of the eating of the bread of the children and the coming of the epignosis or full knowledge, resulting in saving knowledge, of truth. We believe this to be a common persuasion experience of the common persuasion and salvation. We thus reject all claims of uncommon salvation not sanctioned within or going beyond the Final Revelation of the Scriptures once and for all delivered to the Anointed Nation by Christ and His disciples. Thus, we bear witness that the Mentality of God, commonly called the Holy Spirit, does not contradict divine revelation, nor does the divine revelation contradict the Divine Mentality, for they are one in the self-same Mentality of God.

It is the capacity to receive this blessed enabling power of the indwelling Holy Spirit of Truth, the quintessential paragon of Aryan thought, that

separates, sets apart, and shows forth the unique capacity of the Adamic man and testifies to his God-given pre-eminence above the beasts that perish and have only soulish life; and this in conjunction with his unique countenance distinguishes him from all other races or species making him Almighty God's avowed portion of the earth, separated unto Him for His exclusive service and object of His infinite favor.

The Holy Spirit must ever be distinguished, both from the conscious which He enlightens, and from the natural faculty of reason, which when unsubjected to His Holy influence, is in the things of God, very foolish. As the eye is to the body, so is the conscious to our inner being, the organ by which we see; and, as both light and life are essential to the eye, so conscious, as the inward eye, cannot see aright without the quickening and illumination of the Spirit of God. One with the Father and the Son, the Holy Spirit can never disown or dishonor our once crucified and now risen and glorious Redeemer, nor deny His Finished Work, nor speak contrary to the Scriptures as penned down in their original autographs.

We disavow all professed illumination or spirituality manifest in subjective reasoning advocating any Syncretic philosophy, whether pantheistic or theosophic or theological, that is divorced from persuasion in Jesus Christ of Nazareth, crucified for us beyond the gates of Jerusalem.

Therefore, as Separated believers, separated unto the service of Almighty God both of body and of Spirit mind, we hold that while the persuasion of Christ requires a personal decision of positive volition toward the invitation and the call of the

Holy Spirit (inasmuch as we hold that Adamic man is endowed with sovereign will) necessitating a subjective surrender to the will of God manifest in His just judgments and admonitions that results in true confession and true repentance and godly sorrow resulting in an illuminated understanding of the true persuasion, we hold that a true understanding of the persuasion of Christ, apprehended by belief, is objective in practice.

Of The Holy Scriptures

It is the belief of the Christian Separatist Church that the Holy Scriptures of the Old and New Testament in their original autographs, as contained in the Greek of the Septuagint and Christian writings, were given by inspiration of Almighty God solely to His Adamic creation; that, therefore, there can be no appeal from them to any other authority whatsoever; that they are able to make wise unto salvation, through faith which is in Jesus Christ. **"But these have been written that you may be persuaded that Jesus is the Anointed, the Son of God; and that being persuaded, you may have life in His authority** (John 20:31)."

The Scriptures are the only divinely authorized record of the doctrines which we are bound, as Christians, to accept, and of the moral principles of divine establishment and order which are to regulate our actions. No one can be required to believe, as an article of faith, any doctrine which is not contained in them; and whatsoever anyone says or does, contrary to the Scriptures, though they may claim to be under profession of the immediate guidance of the Holy Spirit, must be reckoned and accounted a

mere delusion. For we hold that the Holy Spirit does not contradict the written living Word and nor does the living Word contradict the Spirit-Mentality of Separating truth.

To the Christian, the Old Testament comes with the solemn and repeated attestation of the Lord. It is to be read, studied, and understood in the light and completeness and authority of the New; for the Scriptures are of no private interpretation, and we hold that only Christ, in the writings of the Christian writings, has the right to interpret the Scriptures, thus will its meaning be unveiled, and the humble student will be taught to discern the unity and mutual adaptation of the whole, and the many-sidedness and harmony of its testimony to Christ. The great Inspirer of Scripture is ever its true Interpreter. He performs this office in far-reaching love toward His royal family as He opens the windows of Heaven and showers them with the blessings of the Bread of the Children, not by superseding our understandings, but by renewing and enlightening our minds.

Where Christ presides, idle speculation and subjective philosophies are halted; His doctrine is learned in the doing of His will, and all knowledge ripens into a deeper and richer experience of His truth and love, providing enabling capacity to His subjects, and ability for the measuring up to the maturity and stature which He Himself has set. For the Scripture declares Christ to be the Commander of our salvation as well as our Enabler and the very Ensign of the Living God.

Adamic Man's Creation and Fall

We hold that God the Father in eternity past made a righteous and just judgmental decision of His will to create a Cosmotic order of Divine Establishment, and that it pleased God the Father in the foundation of the world, in His wisdom and goodness, to form Adamic man, one able to show blood in the face, or to blush, out of the dust of the earth, and to breathe into his nostrils the breath of life, so that man became a living soul; formed after the image and likeness of God, capable of sovereign will and capable of fulfilling the divine law, and of holding communion with his Maker and therein did exist in the plan of God with limited mortality, perpetuated through procreation, and that he did in the beginning have spiritual life everlasting in his perfect created estate, living in perfect communion, constituting Adamic man's true nature (Gen. 2:7, 1:26, 27).

Being of sovereign will with the ability of choice, to either choose to obey or disobey, the Adamic nation, personified in Adam, who while having the perfect mind of Christ succumbed to the influence of the weaker woman who had been seduced mentally and physically by the manifest spirit of Satan, who indwelled lesser creations, and the Adam, through lack of faith, became a spiritual coward and dishonored the Living God by exalting the woman above that which he knew to be righteous and true and made a negative decision toward the Mind of God causing the Spirit of the Living God to remove Himself from the mind of Adam, and thereby Adam transgressed the first

supreme law, that "You will have no other gods before Me," and thereby, lost that spiritual life of righteous perfection of his true nature, in which he was created; and, so, spiritual death passed upon him in that day as the inevitable consequence of his transgression of the law, although Adam continued to live physically some 900 years after that day (Rom. 5:14). This dishonorable act of high treason against Almighty God, wherein the first Adam refused to be obedient unto death, created a blood debt due to the honor of Almighty God, for without the shedding of blood their is no remission of sin.

As the blood descendants of Adamic man, all Adamic people bear his image and inherit his fall from perfection. They partake of his nature, and are involved in the consequences of his fall. To every member of every successive generation, the words of the Redeemer are alike applicable, "Be ye therefore perfect, as your heavenly Father is perfect." The Christian Scriptures hold forth the prescribed manner in which Adamic man must comply with the admonition of his Father, for we are told **"having been regenerated not by mongrelizable seed, but unmongrelizable, through the Living Word of God, and remaining"** (I Peter 1:23 AST). But while we hold these views of the lost condition of Adamic man in the fall, who without Christ stands in need of reconciliation through the process of the renewing of the mind, we rejoice to believe that sin is not imputed to any, until they transgress the divine law after sufficient capacity has been given to understand it; and that infants and the feeble minded, though inheriting this fallen nature, are wards of the government of heaven and are saved in the infinite mercy of God through the redeeming blood which is in Christ Jesus.

Thus, while all true Adamics are born innocent, they are yet born into a Satanic world order and are consigned as all men to experience the motions of life, ever moving toward their appointment of physical death. As the racial children of God come of age of rational thought, and therefore accountable for their thoughts and actions, they are inevitably influenced by the diabolical mentality and the establishment of lies, who either through commission or omission, sin against the living God. As a result, the Scriptures have decreed that all have sinned and come short of the reputation of God known in His Word and that none without Christ are righteous, for all of man's conceptions of justice are as the clothing of a rotting corpse in the sight and assessment of the Living God.

These Biblical facts and the psychological reality of the guilt of the conscious wherein true Adamic men are concerned, necessitated God Himself to take the body of Adamic man, being very Adam in body yet very God in that He had the full and complete Mind of God abiding within Him, to pay the price of obedience unto death, thereby setting the standard and making the way for all the Adamic family to be returned to God their Father through the redemption of Christ by the price of His precious blood unto communication with the Living God wherein God is once again mindful of them as sons, and thereby through Christ, making peace with God and growing unto the stature and measure of the Beloved Son; no longer following the trends of the ages, being ruled by the fear of death, but walking in the newness of life everlasting in the belief of the Living Word of God our Father to the purpose of fulfilling the divine destiny so appointed by God the Father from the foundation of the

world wherein His chosen portion, the chosen people called to the upward calling and to His Body Politic, separated by the knowledge of the blood of Christ, are to establish justice, fulfill the plan and purpose of God the Father, being a royal family and a royal priesthood, fitly framed together as lively white stones, composing the Anointed Nation of Prophecy, looking toward the defeat of the enemies of God and the establishment of justice, ever fulfilling their duty to maintain, establish, and teach the law of God in their generation, and ever working and desiring to rule the world in Christ Jesus our Master, standing united, of one mind and one accord in the all-enabling Mentality of God our Father, looking unto the new heaven and for a new earth, wherein dwells justice.

Justification and Separation

"For God so loved the world that He gave His only-begotten Son, that everyone being persuaded in Him should not perish, but have everlasting life" (John 3:16 AST). It is certain according to the Scripture that it was necessary for our Father to purchase the entire field in order to separate and procure unto Himself the treasure of the pearls of great price. And it is also just as certain that the kingdom of heaven is like **"a net thrown into the sea, and gathering together of every race, which when it was full, drawing it up to the shore and sitting down, they collected the good into vessels and threw away the corrupt. So it will be in the completion of the age; the messengers will go out and will separate the evil from the midst of the just."** (Mat. 13:44-49 AST). We believe that

justification is of God's free favor, through which, upon repentance and faith, He pardons our sins, and imparts to us a new life. It is received, not for any works of righteousness that we have done (Titus 3:5), but in the unmerited favor of God in Christ Jesus.

Through persuasion in Him, and the shedding of His precious blood, the guilt of sin that so stains the unregenerated and unrenewed mind that is at enmity and at war against the Living God is taken away, and we stand reconciled to God. The offering up of Christ as the propitiation for the sins of the whole world order that God pronounced good is the appointed manifestation both of the righteousness and of the love of God. In this propitiation, the pardon of sin involves no abrogation or relaxation of the law of separation. It is the vindication and establishment of that law (Rom. 3:31), in virtue of the free and righteous submission of the Son of God Himself to all its requirements. He, the unchangeably Just, proclaims Himself the Justifier of him that believes in Jesus (Rom. 3:26). From age to age, the sufferings and death of Christ have been a hidden mystery, and a rock of offense to the unbelief and pride of man's fallen nature; yet, to the humble repentant Aryan whose heart is broken under the convicting power of the Spirit in godly sorrow, life is revealed in that death. As he looks upon Him Who was wounded for our transgressions (Isa. 53:6) and upon Whom God the Father was pleased to lay the iniquity of us all by His suffering the spiritual death in our behalf (Isa. 53:6), and by Whose stripes we are healed, his eye is more and more opened to see, and his heart to understand, the exceeding sinfulness of sin and lawlessness for which the Savior died; while, in the

sense of pardoning favor, he will joy in God through our Lord Jesus Christ, by Whom we have now received the atonement (Rom. 5:11).

We believe that in connection with Justification is Regeneration: that they who come to this experience know that they are not their own (I Cor. 6:19), that being reconciled to God by the death of His Son, we are saved by His life (Rom. 5:10); a new heart and mind enabled to think the thoughts of God the Father is given and new desires; old things are passed away, and we become part of the new creature, the Second Eve of God, the wife of Christ, the Church (II Cor. 5:17), through persuasion in Christ Jesus; our wills being surrendered to His holy will, favor reigns through righteousness, unto eternal life, by Jesus Christ our Lord (Rom. 5:21).

Separation is experienced in the acceptance of Christ in living faith for justification, in so far as the pardoned sinner, through persuasion in Christ, is clothed with a measure of His righteousness and receives the Spirit of promise; for, as we are told by the Apostle, **"But you were washed; but you were separated; but you were justified in the authority of the Master Jesus Anointed and in the Mentality of our God"** (I Cor. 6:11 AST). We rejoice to believe that the provisions of God's favor are sufficient to deliver from the power, as well as from the guilt, of sin, and to enable His believing children always to triumph in Christ (II Cor. 2:14). How full of encouragement is the declaration, **"According to your persuasion, let it be to you"** (Matt. 9:29 AST). Whosoever submits himself wholly to God, believing and appropriating His promises, and exercising persuasion in Jesus Christ, will have his heart and mind continually cleansed from all sin and

transgression each day of salvation, by His precious blood, and, through the renewing of the mind and the Baptism of Fire, be kept in conformity to the will of God, will love Him with all his heart, mind, soul and strength, and be able to say, with the Apostle Paul, **"For the law of the Mentality of Life in Anointed Jesus sets you free from the law of failure and death"** (Rom. 8:2 AST).

Thus, in its full experience, Separation is deliverance from the pollution, nature, and love of sin and lawlessness. To this we are every one called, that we may serve the Lord without fear, in separation and justice before Him all the days of our lives (Luke 1:74, 75). It was the prayer of the apostle for the believers, **"And may the God of peace Himself separate you fully and may your whole mentality and life and body be kept without fault at the presence of our Master, Jesus Anointed. He Who calls you has persuasion Who also will do it"** (I Thes. 5:23, 24 AST). Yet the most separated Christian is still liable to temptation, is exposed to the subtle assaults of Satan, and can only continue to follow separation as he humbly watches unto prayer, and is kept in constant dependence upon his Savior, walking in the light of the Word that illuminates the way of the path of salvation (I Jn. 1:7), in the loving obedience of the persuasion.

In connection with this view of justification and separation, we totally reject the assumptions of Talmudic theology manifested in the teachings of Calvinism and Armenianism. While it is true that we do indeed have relationship with God the Father through His sovereignty and His love, we reject the theological assumptions that the true Christian's relationship with God Almighty is based upon either

God's sovereignty or God's love but is rather firmly rooted upon God the Father's justice and honor.

We therefore witness that any theological claim that seeks to circumvent the clear and explicit teachings of the demands and justice of God is a deceptive and false theology and must be rejected by all truth-lovers that respect and believe the divine revelation of the Word of God. We further acknowledge that great ignorance of the justice of God has been perpetuated by unscrupulous men who twist the Scriptures not only to their own damnation but to the damnation of even the racial family of Adam, and have sought to hide the truth of the Christian's relationship to the Justice of God through bad translations of the Scripture, especially in reference to the true Bible meaning of the word *holy* and *sanctification*, as well as *saint* and other related words. The reader is encouraged to seek out other Separatist literature that deals in more detail with these all important subjects.

Death, Resurrection and Final Judgment

In connection with justification unto life through the Scriptural demand of Separation unto being made alive unto the Mind of God in the restoration of Communion, we come to the subject of death, resurrection, and present and final judgment. Therefore, we believe, according to the Scriptures, that there is and shall be a resurrection from the dead, both of the just and of the unjust (Acts 24:15), and that God has appointed a day in which He will judge the world in righteousness, by Jesus Christ whom He has ordained (Acts 17:31). For, as the apostle has said, **"For it behooves all of us to be revealed before the judgment seat of the**

Anointed, so that each one may receive the things of the body, according to what he did whether good or bad" (II Cor. 5:10 AST).

To understand this Scriptural teaching, one must understand the nature of death and resurrection. For the living Christian, resurrected in the present truth from the grave of the death of alienation from the Mind of God, who is a true product of the operation of the Holy Spirit, meaning confessed, repented in godly sorrow, renewed in mind, and who has chosen to die to the worldly system, controlled by the prince and power of the air, such a one is alive in Christ and being filled with Holy Spirit each day of salvation, and walking in communion with his brothers in the Government of God; the only death awaiting such a living one, or the next death awaiting the living one, is that physical death necessitated by the decree laid upon the first Adam. Therefore, to the living in Christ, the second death is the decreed physical death to which each of us Adamics have an appointment to keep, that is to say, those in the present resurrection.

What then is death? Among professing Christian people, the subject of death is one of the most misunderstood subjects in all of the Bible. To understand the subject of death as taught in the New Covenant of the Lord Jesus Christ, we must return to the first Adam and understand clearly what happened to the first Adam. First, he was inspired, in-breathed, by the very Mind of God, he possessed the very Mind of God. Second, because of this, when the woman led in the transgression, he had a choice at that point: he could have retained the Mind of God, but he chose not to. He became what may be called an intellectual coward and of

course the Holy Spirit or the Spirit of Separation departed from him. He had an opportunity at that moment in time to choose to die unto a Satanic mentality and remain alive unto the Mentality of God, but he refused to retain the Separating Mentality of God, and while still a racial son, he succumbed to a mongrelized mind, so the Bible records that he died, and the kind of death that he died was spiritual death, that is, alienation from the Mind of God. He ceased to have the Mind of God bodily indwelling him. He ceased to be in the Communion of God or be in Communication with God.

When Adam died, he died spiritual death, he became carnally minded, and the Bible says in Romans 8:6 that **"For the minding of the flesh is death, but the minding of the Mentality is life and peace"** (AST), and I can think of no biblical fact more important to anyone who desires to know the truth taught in God's Word the Bible than to understand clearly the fact that Adam died spiritual death in the moment that he lost true God-consciousness. He lost his innocence before God and he died spiritual death in that second, and he of course did not die physical death until almost 930 years later.

Now if this Biblical fact is overlooked, most of the New Covenant of the Final Revelation of Almighty God becomes closed to that person. One other aspect that contributes to a failure to understand what the Bible is teaching is the language that men use in reference to the Spirit or Mind of God. What Adam lost was the Separating Mentality. One of the key points to keep in mind and observe is that he did have opportunity to not capitulate unto the evil mentality; however, the Bible

records that he did become a capitulator, a traitor, in his mind, to the very Holy God who had created him. People do not like to be told that if they are in disagreement on any point with the Word of God, that they are at war with God, but the Bible says in Romans 5:10, **"For if being enemies we were reconciled to God through the death of His Son, we shall be much more reconciled by His life"** (AST).

This clearly tells us that the unregenerated are at war with God in their very minds, for all warfare and enmity against God begins in the mind of men. It is very important to understand that the moment Adam refused to retain the Mind of God, refused to maintain the Mentality of the Christ, then he immediately died spiritual death and he lost his innocence, he was no longer innocent in the sight of God, no longer justified to be in the presence or Mind of God.

So from that moment forward, he stood in need of a Justifier, in need of a Redeemer, in need of a Healer, in need of someone to bridge the gap between him and his Father whom he had now lost communication with. Now he would have many children but they would be born under the same curse of the law of God. That phrase does not mean that from their birth to their early childhood they were anything less than innocent; they were. But like Adam, they would come to a point where they would become God-conscious, although it is not really correct to say God-conscious because without Christ no one can be God-conscious, but they would become conscious of their disobedience to the law of God and the moment that they would become law-conscious which was the only degree that they could be aware of God, then they died spiritual

death because knowledge of the law caused them to lose their innocence; knowledge of God causes one to loose innocence in that it shows us what sin is and reveals good and evil through contrasting God's law with disobedience to God's law; it shows us how we have failed to measure up to the standards of God the Father.

Now here we need to understand clearly what the motions of sin are and what they are in reference to as used in the New Covenant, and there are two very important points of Judeo doctrine that need to be repudiated in order to understand this. First, Judeos teach that all children, by virtue of their birth from Adam are born little sinners, and that is a lie. Little Adamic children are born into this world as innocent and as pure as the white driven snow, in that they have not come to a knowledge of good and evil, and little children are innocent and they are compared to what the Kingdom is made up of: the Kingdom of God is made up of innocent children. In the case of adult children, they are children who have been restored to innocence even though they had once lost it, but little children, before they become God-conscious through law-consciousness, are innocent.

The other point is that the subject of Christianity is not about physical death, it is about spiritual death. In fact, we can say that God is not the least bit concerned about the fact that Adamic men and women are going to die physical death. Physical death happens to be a fact of life; it may be regarded as an unpleasant fact of life by the unregenerated, much like inevitable bowel movements – revolting but absolutely necessary – but death is a part of the God-ordained order and it must be an accepted fact of life in the Christian

Scripture. God did not ordain physical death for the devil to use to hold men in fear and the slavery of His diabolical mentality. That was never the intent of God's blessing of physical death. In Romans 5:14-15, the Bible says, **"But death reigned from Adam until Moses, even over those who had not failed in the likeness of Adam's transgression, who is a type of the One coming. But the free gift will not be also like the offense, for if many died by the one offense, much more the favor of God and the gift of the favor, of the one Man, Jesus Anointed, abounded to many"** (AST).

Thus, the Christian Scripture is not concerned with saving people from physical death. The Bible says that it is appointed unto man once to die. So it is an assumed, accepted fact, and Christology is simply not based on somehow providing for men not to die physical death. Any interpretation of Christianity that seeks to emulate the insane pagan religions, such as the Egyptians and others, whose entire religion was addressed to somehow overcoming physical death, is a false interpretation of the Christian writings. All men are going to die physical death. This physical death is part of the law of God, even Christ had to die physical death, and the only exception of this law is the account of Enoch and the translation, and possibly Moses, but the point is that it is appointed unto man once to die, and this of course is in God's Word the Bible to repudiate all attempts at idiots declaring mongrelized religions to try and teach reincarnation and other nonsensical doctrines. The Bible does not even teach preexistence except in the Mind of God. We did not, in point of fact, exist anywhere until we were conceived by our mothers and fathers,

traducianally[1]. Prior to that, it can only be argued, by Biblical evidence, that if we existed at all, it was in the Mind of God. So when we become Christ-conscious, God-conscious, we die because we know we have sinned, and to be law-conscious is to be God-conscious because it is the law that reveals to us the character of our Father God, and at that point, we lose our innocence.

Thus, when we understand that there is a difference in true God-consciousness and God-conscious wherein we merely have knowledge of God by having knowledge of His character revealed in His law, then we see a great difference between our knowing of God and our being known of God, as Paul put it. Knowing of the existence of God or even the character of God as revealed in His law is not necessarily knowing God, in fact, it is not knowing God; even the devils in hell know that there is a God and know of His character, but that does not make them sons of God. It therefore becomes crucial to distinguish between having knowledge of God and being known by God. To be known of God is to be in the Mind of God or for God to be mindful of us. It does not do one any good who has not come to God through Christ Jesus to have a knowledge of God or to know of the character of God as revealed in His law, and that is exactly what Paul is talking about when he uses the law of sin and death in reference to the loss of innocence or the time of coming into knowledge of sin. He says that it is, one, the knowledge of the law of sin and death, or the law of God, that reveals to us the sinfulness of sin.

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[1] ***Tranducianism:*** The doctrine that the psyche is propagated along with the body.

One does not have to commit acts of breaking the law to be guilty before God, one only has to become conscious of the demands of the law. This is why even those Adamites who did not take part in the transgression of Adam also died. They died because of the knowledge of the law of God. When we truly understand the demands of the law, then we die immediate spiritual death – we are knowledgeable of our failure. Now of course as long as we are in an innocent, child-like estate and we are not knowledgeable of our failure to God as His sons and daughters, then of course where there is no law or true knowledge of law, transgression or sin is not imputed, and a person does not lose their innocence by being stung with sin or the knowledge of sin. So when Paul uses the term law in the general sense, it is not necessarily in reference only to Mosaic law as the Jews would have people to believe. Paul is talking about the law of God spoken to Adam, in reference to the knowledge of the tree of good and evil, it is in reference to all of the law of God, to all of the Word of God, for the Word is His law, and it is by the Word or Law of God that we become knowledgeable of the sinfulness of sin or our failure in the sight of God.

Judaizers always seek to lift Paul's statements out of context of the total Bible and try to claim that when he is discussing the law he is in reference only to the Mosaic economy. Nothing could be further from the truth. The Scriptures make it clear that Paul's arguments are predicated upon what happened to the first Adam and it is an historical and Biblical fact that the law of the Living God existed long before the Mosaic economy. So Paul is using the reference of the law of God in reference to all of the Word of the Living God.

So we need to understand what Paul understands the function of the law to be. He understands the purpose of the law to be to bring us to true knowledge of the character and the demands of God, and when we truly see the demands of God's law, then we see that we are failures or sinners, and therefore, we are killed by the knowledge of the law. He goes on to ask the question, Does this make the knowledge of the law of God sin because it kills us, because it makes us to lose our innocence in the eyes of God and renders us sinners and in need of a Savior? And Paul answers that question and says, God forbid, let it not be said, for to say such a thing is blasphemy. Paul of course is using a debater's technique and asking the question in order to give the correct answer. So we need to keep in mind what Paul understood when he came to understand the use of the word or the use of the law, in reference to the law of sin and death. He equated the law of God as a law of sin and death because knowledge of the law reveals the character of God and it reveals the demands of a Just God upon His fallen children who are unworthy in His sight, or unworthy for Him to be mindful of because He is so holy.

Therefore, Paul can legitimately speak of the law of God that sets forth God's demands of justice and perfection and innocence. He can honestly refer to it as a law of sin and death because it does indeed reveal the true nature of sin or lawlessness or failure. Now it is very important to understand that Paul understood that the moment that a person become cognizant and knowledgeable of the laws of God, which reveal the character of God, and therefore make them knowledgeable of God and the demands of God's character, then we are

immediately killed, killed in the sense that we lose our innocence, and it is not in reality the law of God that does the killing, it is the fact that we become aware that we have sinned against the living God. At that moment, we lose our innocence. So Paul understood the law and the knowledge of the law, first, in the fact that it revealed God's character, and second, that knowledge of the law of God in its total context as the Word of God brings immediate loss of innocence and shows us that we are spiritually dead, without hope, except for Christ.

Now the law does not kill anyone physically, because physical death is a pre-established conclusion, a sentence, an appointment, that all men must keep. Paul is talking about how knowledge of the law brings spiritual death. It makes us cognizant of our spiritual death, that is, those without Christ. It makes them aware of their loss of innocence, and Paul argues that the same thing that happened to the first Adam happens to all men who come to the point of life and have knowledge of the law and immediately lose their innocence and become spiritually dead. Paul argues that this was the true purpose of the law, to show the sinfulness of sin, to show men how they measure up to a Holy God, to show men that they are spiritually dead. And so is God's Word evil or bad because it reveals to us our true condition, that we were born into a fallen estate and came into an age of responsibility because of the motions of life and sin? Paul says absolutely not. No, the law is good; we know that the law is good for those who use it lawfully, for those who keep it. But at the same time, the law is a killer, and Paul argues that this is the purpose of law, to reveal the sinfulness of sin, failure of failure.

Now the death that is brought about by the coming of the knowledge of the law is spiritual death. And when we understand that that is what Paul is talking about in terms of the law of killing and so forth, he is talking about spiritual death, then we are in a better position to understand the entire teaching of the New Covenant on the subject of death. Again, it is very important to understand that physical death is part of the laws of nature, part of the rules of the Cosmotic order that were inaugurated or set up in the beginning, of which, incidentally, the antichrist mentalities are always trying to fight against. Christ did not come to die physical death for the world order of God, He came to die spiritual death on behalf of you and I, for it is the spiritual death that He came to deliver us from, not physical death. So it becomes important to understand that the New Covenant is not about delivering men and women from physical death, it is about delivering men and women from spiritual death. Now since the coming of Christ, men have had the opportunity, as the first Adam had the opportunity, to make a positive decision toward God, to believe God, and to become indwelled with the Mind of God, and therefore to become a part of the Mind of God or for God to be mindful of them. In other words, they have the opportunity to choose the Spirit of Life, the Spirit of immortality. Now before Christ, men received the anointing by looking for Him and believing in His coming advent. Since Christ, men receive Christ by accepting Him.

So we see that in the Old Testament, men received the anointing or were Christed or received the Mind of God in the fact that they were looking for the Promised One, and now we must discuss the

realities of life or the realities taught of life by speaking in the present truth of Christ. Now since Christ, all Adamic children, physical children, are born innocent into a Satanic world order. The Bible tells us clearly that the devil is the prince and power of the air and the evil ruler of the evil establishment of the Satanic world order, which was one of the things that Adam set in motion in his failure. So little children are born innocent and they are not knowledgeable of the law of God, they are not knowledgeable that they have done anything to offend God, they are not knowledgeable of the sins of their fathers, they are not knowledgeable of the character of God, but because they are born into an evil world order full of demons and diabolical mentalities, the motions of sin, in reference to the motions of the life that each Adamic person is forced to live under and in a Satanic world order, eventually the motions of life catch up with us and at some point in life we become knowledgeable of our condition in that we become knowledgeable of the requirements of the laws of God, and at that moment we become responsible.

When we become responsible, we become responsible in the fact that we lose our innocence and the loss of the innocence is brought about by coming to knowledge of the demands of the laws of God. The more that we know of the law of God in reference to all of God's Word, the more we come to understand the true, holy, Separated character of the Spirit of Almighty God or God's infinite Mentality, and the more holy we see God, the more truly we see ourselves as failures before His holy presence. So a knowledge of the law of God becomes for us the law of sin and death, because coming into knowledge of the law of God,

inevitably, as a consequence of that knowledge, brings about our loss of innocence and makes us responsible and we of course die in that we understand that we are alienated from the Mind of the Living God.

Another way of saying this is to say that God-consciousness brings death. Law-consciousness takes us into the presence of the understanding of God by revealing to us God's character, and when we begin to see, even so faintly, the absolute holiness of a holy and absolute Just God, we spiritually die in His presence. So we are slain by the Word of God, we are slain by the Spirit of God, because God is so holy, and in our true condition we are so abominable and sinful in His presence, and the law of God shows us clearly that we are worthy only to die the death. God is so holy that He cannot be looked upon, physically or mentally. It is like the reaction between matter and antimatter. Absolute pure, incorruptible, holiness repels corruption. It can having nothing to do with it. God is so incorruptible, pure, absolute pure truth, so much so that He can have nothing to do with any lie.

Therefore, a true understanding of the law will reveal to us our condition of death. There are of course hundreds of subjective religious philosophies that claim to study the law of God, yet somehow always miss the point of the law. This is the blasphemy of the Jews, and the reason that the law never has its perfect work in such men who emulate Jewish theology is because they never come to understand the purpose of the law or the Word of God. God has given us His Word to reveal to us His Holy and Separated Character. To teach us that God is so holy that anyone tainted with sin cannot stand in His presence, spiritually speaking, and remain

alive. So, although God's law is just, perfect, and good, because of our condition, it becomes a law of sin and death to us, because it brings us to consciousness of our spiritual death as utter worthless failures when we compare our character to the Holy and just character of the Living God. But godless men break Christian law and compare themselves to one another. Scum compared to scum is not so bad. But filth when compared to absolute purity is a whole different situation.

At this point, we need to repudiate another Mithraic, Judeo doctrine, and that is that God is somehow responsible for evil as well as good. That is a Zoroastrian, Manachean, Mithraic doctrine. It is not taught in the New Testament and it is a blatant lie. God can do no evil, God is so holy that He can have nothing to do with evil. I realize that the Bible says that God is the Creator of both good and evil, but for those who will study the verse, they will find that God's prophet is speaking in reference to the sun-worshipping Mithraic cult of the Magean religion, and repudiating their teachings.

According to Scripture, evil came into existence because of the free and wrong choice of the fallen angels. Therefore, that which God created in His original world order, He pronounced good, that which the fallen angels created through their free choice is pronounced evil. God only created evil in the sense that He created the freedom of choice. Therefore, those who would rationalize doing evil or attempt to justify evil activities that are clearly against the Word of God are those who twist the Scriptures to their damnation and others.

Zoroaster taught that evil came into existence because of the choice of the fallen angels. The teaching that God is the god of evil is a Devil's lie,

and it is a fundamental teaching of Talmudic Judaism and the Satan-worshippers in the practice of witchcraft. But it is certainly not upheld or taught in God's Word the Bible, especially by the Final Revelation of Jesus Christ, which is the true interpretation of the Scriptures. So if true God is the infinite good, the absolute perfect, just, truth, all that is thought of as good, and He can have absolutely nothing to do with evil, He cannot be touched with evil according to the Scripture. So in this life, men are given the opportunity, because of the work of Christ, the work of God, to have the same opportunity that Adam had on the day that he made a negative choice. God of course is merciful, He affords people sometimes more than one day of visitation, but he cautions that today is the day of salvation, and that today is the day to repent and to make peace with the Living God. So man has a choice. He can refuse to accept Christ and to be reconciled to God through Christ by claiming the spiritual death of Christ for himself, for while we were yet sinners, Christ died for us, and what we do is we choose to die the death with Christ and it is a death that none of us in our finite abilities have the power to do, so what Christ has provided us is a vicarious sacrifice or a vicarious death of Christ: we claim Christ's death vicariously, we make a decision to die spiritual death or die to the evil world system with Christ, which is what He did for the duration of His entire life.

So it is His life that saves us and the fact that He died spiritual death on our behalf, something that we could not do for ourselves; that is what God imputes to us. So we have two aspects of Christ, one, that He was perfect, He knew no sin, He lived a perfect life, and that He died each day to the evil,

Satanic world order and to evil, so we are saved by His life, and it is His life or this principle of His life that we are to emulate in dying to the evil world system, dying to the establishment of evil; and then, secondly, Christ died spiritual death on Galgotha when He talked about the fact that He was forsaken by the Father. At that moment, He died for us and paid the price for us that we would not have to pay it. He died the second death first before He ever died physical death. So the great death that Christ died was the spiritual death in our behalf, He paid the price of eternal death and everlasting punishment for each and everyone of us who accept His sacrifice. So that placed Him in position so that God can justly return us to favor and reconcile us to communication, communion, with Him and look upon us justly, because Christ died spiritual death on our behalf. The debt of honor was paid, and we therefore do not have to die the second death.

Now we need to get our numerical understanding in order. As for the life of the carnal-minded who reject Jesus Christ, we remind you that carnal-minded means fleshly-minded, it is to think in the priorities of the flesh, to be mindful of the things of the flesh, including its appetites, its passions, its pride, and the desire of its survival. This also explains the emphasis of false-religion in trying to make people feel good or teach them how to compromise with liars and blasphemers, or draw them away from the Word of God and teach them phony resurrections of the body, because such people are mindful of the flesh, they are obeying their flesh/body desires, and they therefore are blinded to the truth of the reality of God's Spirit of Separation. They come to the place of opportunity and decision. If they refuse the living God, and so

great a salvation, then they continue to live out their physical life in their flesh-oriented mind and they die physical death which is an appointed part of life, and then they die the second death.

The reason that it is a second death is because they were killed by the knowledge of the spirit of life while in the physical life, for God has written his laws on the hearts of His Adamic children and the purpose of His Spirit of Separation is to bring those laws to true knowledge of the spirit-mind of the believer. After the nonbelievers leave the physical life, they must die spiritual death. They must go into the abode of the lake of fire, created for the devil, his messengers, and all liars and those who help make a lie, and in that place is the final disposition of punishment, it is a place of total alienation from the Living God, it is a place of the damned with no hope whatsoever of ever being reconciled to the Living God, it is a place of anguish or torment because knowledge of what might have been is known for those who have capacity.

Now in the positive aspect, a person in this life comes to the age of responsibility when they are accountable to the Living God through knowledge of the character of God by way of His law, they see the holiness of God and the sinfulness of their condition, and at the moment they see that they are dead, and they take the opportunity to claim the vicarious sacrifice of the vicarious spiritual death that Christ died on their behalf as individuals, and they also claim the hope of the resurrection of Christ.

Therefore, the second death has no power over them – they are alive for evermore, and they go through and live the motions of life and physical death comes for them merely as sleep or a transition from one dimension to another and the

second death no longer has power over them and, numerically, what happens is those who comply with the Spirit of Truth do not die the second death because Christ has already died the spiritual death on their behalf. And so their first death was the same first death for all men, that is, they became knowledgeable of the character of God and it killed them. So the first death of this life is knowledge of the character of God brought to us by knowledge of the law of God, and it becomes for us a law of sin and death because it reveals the sinfulness of sin, and sin when, it has conceived, brings forth death.

For the unrepented, the second death will follow physical death. For the repented, the second death has been paid for and has already been died by Christ Jesus. Now this does not mean that Christians do not have to die a spiritual death because, of course, they do. They must die in the example of Christ dying to the Satanic world order, and the lying mentalities of that system. They have to choose to die daily with Christ. So in Adam, all die, but in Christ, all are made alive for those who emulate His death. So what this means is that physical death in this life is nothing but a memorial of the greater spiritual realities. It also means that any person whose religious practice is in disagreement with any of the statements of the final revelation of the Word of God are carnally-minded. They are listening to the mentalities of the flesh when they should be listening to the Mentality of God their Father. The Mentality of the flesh is overwhelmingly deceptive, for it is the Mentality of Satan, and it can only be exposed for what it is by contrasting it to what the Word of God actually says in its true and original autographs.

Thus, we must pay attention when the Bible says, "For it is appointed unto man once to die," and as has already been stated, Adam man was created only in a limited mortality as an individual, yet given the ability of immortality through procreation of his race. The death that the first Adam died was spiritual death as a consequence of his disobedience, and while all must die physical death, because of the finished work of Jesus Christ, Adamic men no longer have to remain in or die spiritual death inasmuch as Christ died that death in their behalf, predicated upon the act of obedience in setting in self-judgment. For if we judge ourselves and purge ourselves through belief of God's Word and learning to think the thoughts of our Father, to have His judgments, God the Father does not have to allow the consequences of His just judgment.

If we die daily, in day by day salvation, renewing the death we die in Christ upon the first day of salvation in the operation of the Holy Spirit, then we have met the requirements of the mandate. Therefore, we have eternal life in Christ Jesus our Lord; this second death has no power over us, for we know that to be absent from the body is to be present with the Lord. Of this, there is no question, for the Everliving God has decreed and spoken this destiny in His Word, and God cannot lie. In effect, physical death is defeated in Christ Jesus for the believer; in this defeat, it is no longer death. Here again we must ask, what is death? Death in its essence and true meaning is alienation and negative separation from the Living God. For the Christian, physical death is defeated, it is no longer death, it becomes merely a transition from life to life. That is, so long as that Christian is alive in the mind of God. Now there are exceptions; there is the

circumstance of the woman who lives in pleasure yet while she is dead. In other words, all ungodly, enemies of God who are not known in the mind of God, who make war upon God our Father, are dead yet while they live. For them, they must die not only the first death, but the second death which follows the first physical death; to them death is indeed death. The process is alienation from God beginning with physical death and ending in total and complete annihilation.

So it is true death that they die, because they refuse to believe in the only Begotten Son of God. Therefore, we have the living dead; all persons who have had the capacity to believe and be known of God and who have refused the wondrous gift of eternal life in Christ Jesus, are dead yet while they live. They are the living, twice-dead. When they die physical death, they die their second death. They no longer have the choice of dying unto sin and death by claiming Christ's death. God has created a lake of fire for the devil and his messengers, and all who fall in behind Satan to follow him, for the Satanic family of spirits and for all messengers whom they have deluded, meaning all liars and those who help make a lie. God has decreed that this is the final destiny of such spirits or mentalities.

Now the mongrel-minded Jews like to pretend that God is not a just God. They follow the pattern of their Father the devil and attack the veracity and honor of God's justice as the devil did in the case of Job, and they like to tell men that God will not punish the ungodly and there is therefore no hell in the sense of a lake of fire, a place of final disposition of anguish and judgment. It is for this reason that they have been so instrumental in their bad translations. And while we can agree that there

is no hell in the Anglo-Saxon meaning of the Word, mistranslated in Scripture, there is, however, an eternal Gehenna, a lake of fire, eternal punishment, where in the final analysis, the ungodly are eternally punished in that they cease to exist. But this does not mean that they do not receive their just rewards for their wickedness. There is no time in eternity. In the first three seconds after physical death, God can cause those three seconds to be a million years of anguish, God can do anything His justice demands, and it is an observable fact that a majority of the wicked have not received in this experimental world their just punishment for the utter evil that they have perpetrated against the Living God and His Chosen Race.

Thus, between the time of physical death, and the time of final disposition, they will know the anguish of utter hopelessness. They will be able to know that they were deceived, to know what they could have had, to know from God's point of view the evil they did, and through it all they will know that their spirit will not have life but will be eternally punished with eternal death. Thus, the real issue for the godly in this life is to adjust ourselves to the just judgments of a Just and Loving God. Those who have capacity and refuse to do so are maladjusted and will not join the spirits of just men made perfect, for if they do not join, by the operation of God, the spirits of justified men made mature in the present, then it is certain that they will not join them in the hereafter, but will know the agony and torment of falling into the hands of an angry God.

In connection with this is the subject of resurrection. The first resurrection is the call from the grave of death. It only occurs when a person is breathed upon by the Word of God and they have

ears to hear and eyes to see, meaning capacity, and they exercise positive will toward the Word of God. God calls them from the grave of death, the Kingdom of Hell, they hear His voice and they are His, and they trust and they obey.

At that moment, many things happen, they are conceived of the Word or the wind. They have breathed in the Word of God. Mechanically, the Holy Spirit gets into their mind and the first black-devil's lie that He, the Mentality of God, burns away, is the lie that they do not need to make peace with God, and that they do not need a Savior, and that they are smarter than God. No one can be a believer as long as those three demons are present in the psyche or the mind. At the moment of true Bible belief and obedience to the wooing of the Holy Spirit, true repentance begins to have its perfect work. God shows the need for repentance from our failures, our inability to save ourselves, and tells us the good message of the all-sufficient and enabling power of the blood of Jesus Christ by revealing to us the precious nature of Christ's Blood in true godly sorrow which works true repentance.

The Holy Spirit asks us to turn from our carnal mind and deeds, to be filled on that first day of salvation with the Holy Spirit or the Spirit of Separation, and to step into His government and take up living works of life. At that hour, we are born into God's government, only as babes. The devil is a murderer of children, and we as the royal family have a duty as the Body Politic or as the community Lady of our Lord to suckle these blessed children, to deliver them in their birth and to feed them the Mother's Milk of the Church, and all of this doctrine comes under the doctrine of the Holy Spirit or Spirit of Separation of Almighty God.

Beyond the present judgment of the individual wherein we are compelled by the Spirit of Truth to judge ourselves and beyond the individual resurrection from the grave of death and from the alienation from the Mind of God, the Scripture also holds forth and teaches a collective resurrection of the Anointed Nation as the time of the Nations is fulfilled. This resurrection answers to Ezechiel's vision of the dry bones and points to a day when the Anointed Nation shall rise up in collective resurrection to exercise God's plan and purpose of re-establishing dominion and re-establishing God the Father's Divine Laws of Establishment and Order in the Rule of Order and Decency, wherein the Justice of God, in reference to His perfect laws, shall rule supreme, administrated by the sons of God, who, as they have individually ruled and reigned with Christ, shall in the end-time judgment rule and reign with Christ, executing judgment upon the enemies of God, cleansing and purifying the earthly dominion. In that day, they shall exercise the governmental power of Christ to loose and to bind, not merely in the spiritual capacities and duties of which the true common of Christ exercises even at this hour, but also in the political realm, bringing to fruition the truth of the Spirit in the political, physical world. In that hour and day, when all the powers of Christ's Government have been taken back from the thieves, many are they who will be saved by execution, for the demands of the Justice of God must be met. Rebellious Adamic children who have become the enemies of God have no hope of avoiding everlasting punishment except the true Government of Christ execute that judgment in the present world. Then, the honor and integrity of God, in His precise justice, is relieved of the necessity of the

resurrection unto the resurrection of death. Yet, the Government of Christ has been robbed of its power to act in behalf of the greater good of the chosen Adamic race. Therefore, as a Communion, we look for a day when the administration of complete salvation may be practiced by God's government on Earth, for the total good of the race of God, for God is not willing that any should perish, but that all should come to a saving knowledge of truth. We look for a day when some will be saved by compassion and others by fear, when the full and complete doctrine of salvation may not only be preached but executed.

We believe, therefore, not only in a resurrection in Christ from the fallen and sinful state of spiritual death here, now, and in the present, but also in a rising and ascending into the third heaven with our Master hereafter. We also hold that all the wicked, who live in rebellion against the spirit of truth and fight again the righteous judgments and the glorious favor of Almighty God, and walk in a mongrelized mind, who in their final estate die unrepented, do and shall come forth to the resurrection of damnation, as above explained. And that the soul of every man and woman shall be reserved, in its own distinct and proper being, and shall have its proper body as God is pleased to give it. It is sown a natural body, it is raised a spiritual body (I Cor. 15:44); that being first which is natural, and afterward that which is spiritual. And though it is said, **"For this unmongrelizable shall put on unmongrelizableness, and mortal put on this immortality,"** (I Cor. 15:53 AST) the change shall be such as will accord with the declaration, **"flesh and blood is not able to inherit the government of God"** (I Cor. 15:50 AST). We shall be raised out

of all corruption and corruptibility, out of all mortality, and shall be the children of God, being the children of resurrection (Luke 20:36).

In regards to the present resurrection from the grave of death and the power of the kingdom of hell, we believe that our God has caused us to be seated in heavenly places, and that we now realize our citizenship to be in the government of heaven, for it is certain that there is a first, a second, and a third heaven; that it is the privilege of the Church Militant to be seated in the first heaven, being governed by our glorified King who reigns eternal from the third heaven, from whence also we look for the Savior, the Lord Jesus Christ, who shall change our vile body that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself. (Phil. 3:20, 21).

We believe that the punishment of the wicked and the blessedness of the righteous shall be everlasting; according to the declaration of our compassionate Redeemer, to whom the judgment is committed, **"And these will go away into eternal punishment** (*kolasin aionion*), **but the just, into eternal life."** (Matt. 25:46 AST).

Baptism

We believe that there is but one true baptism appointed by our Master Christ Jesus, as we believe that there is but one faith or persuasion, one Church, one Savior, one Chosen People. We therefore stand unshakable in our conviction that the one true baptism required in the Scripture is the Baptism of Fire which Jesus Christ came to administer.

As Separatist believers, separated by the Word of God unto the persuasion of Christ, we believe that there is but one true baptism, and that it is the Baptism of Fire that Christ declared that He specifically came to administer. We do not believe that a carnal, physical, interpretation of the Scriptures that seeks to justify physical water baptism is justifiable, but is rather designed by apostate nominal Christianity as a means of subverting and drawing off children of God unto the service of Satan. The Bible does not teach water baptism. It simply does not exclude the practice of rituals to illustrate true principle.

The question is, what is the principle to be illustrated? Jesus Christ came to baptize with fire, that is, so the chosen people, His sheep, would know His voice. Paul rejoiced that God had not sent him to baptize. We hold that full-body immersionism is a Talmudic Jewish and Mithraic conspiratorial lie. There is no evidence for it, even in the King James, and it is certain that we are constrained by Christian law to prove all things. On the other hand, at the time of Paul, aspersion baptism, that is sprinkling and pouring, was still practiced by the disciples of John the Baptist. But a comprehensive study of the Bible in the Greek shows clearly that the true baptism, the one baptism that Christians should be seeking is the Baptism of Fire. This raises the issue of exactly what the baptism of fire is, or that is to say, the one true baptism of God. We believe that what many refer to as the baptism of the Holy Ghost or Holy Spirit is a synonymous term with the Baptism of Fire, though we stand on the Biblical definition of such as being in reference to the renewing of the mind according to the precepts of the Word of God, having little to do with

emotionalism or subjective perverted philosophies as espoused by Pentecostals, Methodists, and such apostate occults.

We believe that the Baptism of Fire is the operation of the Holy Spirit wherein He renews the mind of the born again, blood-washed believer by changing his thinking, his ideas and attitudes, or in short, his mental behavior, bringing every thought into subjection to the very Mind of God, which is the true Holy Spirit as witnessed by the original written Word, and replacing the carnal and mind at enmity with the Mind of Christ, the Mind of God. We believe that this baptism begins upon the first day of true Bible salvation, wherein a person is filled with the knowledge of Christ. We believe that it is God's will that the believer be renewed, refilled, with additional Holy Spirit or true knowledge of God, each and every consecutive day of salvation thereafter. We believe that it is the object of the mind renewing fire of God to burn away all carnal thought processes until such time as we have taken on the just character of Jesus Christ, until such time as we have adjusted ourselves to the just judgments of the justice of God declared in His Word. We believe that true knowledge genders to obedience, to the leadership of the Holy Spirit or Mentality of Separation as witnessed and verified by the precious Word of God, and in this we believe that the Lord Jesus Christ is our perfect example, wherein through obedience through the Word of God and the just judgments of God, He became our example and showed us the way to reconciliation to the Living God, even obedience unto physical death.

Therefore, we reject the relatively modern teachings wherein the emphasis is placed upon physical baptism or emotional escapisms (that

contradict the racial heritage and responsibility teachings of Christian stewardship) as a religious ordinance that is clearly not taught or required by the Word of God, for it is not the putting away of the filth of the flesh that saves us, but the answer of a good and clear conscious toward the Living God. This good and clear, adjusted conscious can only come about as we adjust ourselves to God's just doctrines and teachings and judgments through self-purgement in cooperation with following the voice of God.

No ritualistic act of sprinkling, pouring, or immersing can bring about a cleansed mind or conscious. Nor can physical water perform the life giving act of separation unto the Living God. Nor can false emotional experiences predicated upon personal feelings held superior to the explicit statements of Scripture. Moreover, the Bible says that he that believes and is baptized, the same will be saved. At no time does God's Word teach that physical baptism will save anyone. But rather it teaches that the only saving baptism is the Baptism of Fire and the renewing of the mind wrought by the Holy Spirit mind of God, as the children of God eat of the Bread of the Children of the God-ordained communion as perpetuated by God through His Word. Those who reject the baptism of the Word of God to settle for a counterfeit, materialistic, phony religious ritual or an unprovable emotional, subjective feeling, shall experience the fate of the rest of the decree that says that those who reject the true baptism will be damned.

Thus, we accept every command of our Lord in what we believe to be its genuine import, as absolutely conclusive. The question of the use of outward ordinances is with us a question, not as to

the authority of Christ, but as to His real meaning. We reverently believe that as there is one Lord and one faith, so there is, under the Christian dispensation, but one baptism (Eph. 4:4, 5), even that whereby all believers are baptized in the one Spirit into the one body, to be of one mind and one accord (I Cor. 12:13). This is not an outward baptism with water, but a spiritual experience, a renewing of the Mentality; not the putting away of the filth of the flesh, (I Pet. 3:21), but that inward work which, by transforming the heart and settling the soul upon Christ, brings forth the answer of a good conscious towards God, by the resurrection of Jesus Christ, in the experience of His love and power, as the risen and ascended Savior. No baptism in outward water can satisfy the description of the apostle, **"buried with Him through the baptism into death"** (Rom. 6:4 AST) anymore than the injunction to be crucified with Christ would demand actual physical crucifixion. It is with the Mentality of God only that any can thus be baptized or crucified. In this experience, the announcement of the forerunner of our Lord is fulfilled. **"He will baptize you in the Mentality of Separation and fire"** (Matt. 3:11).

For this reason we reject the pagan and Jewish mode of full-body immersionism, although we do not exclude religious practices of aspersions that are directed toward the proclamation of the truth of Holy Spirit baptism. We hold that the misunderstanding and misapprehension of the Biblical truth of Holy Spirit Baptism is evidence of the illusionary power of the spirit of confusion and delusion wherein evil men have sought to twist the Scriptures to their own damnation and purposely misrepresented the clear and explicit statements set

forth in the Christian Scriptures. We hold that a misrepresentation of the mechanical process of the born again experience is one of the causes for the hiding of the truth and the perpetuation of ignorance.

When Nicodemus asked Jesus, **"How is a man able to be born, being old? He is not able to enter into the womb of his mother a second time and be born?"** Jesus answered Nicodemus by saying, **"except a man be born of water and mentality, he is not able to enter into the Government of God. That one being born from the flesh is flesh, and that being born from the mentality is mentality"** (John 3:4-6 AST). Here we are told in the clearest of language that in the new birth we are born of water and of the Mentality.

In John 3:8, continuing His conversation with Nicodemus, Jesus likens the work of the Holy Spirit in the regeneration or new birth to the wind which blows where it pleases. We hear it, we see the results of its blowing, but from where it comes and where it goes no man can tell. In John 3:5 Jesus said, "Except a man be born of water and mentality . . ." What then does this "water" signify? Does it refer to water baptism, baptism by immersion, or being sprinkled ritualistically by a priest, or does the Scripture tell us what Jesus meant when He spoke of our being born of water and of the Mentality? Yes indeed! God's Word clearly explains the "water" in John 3:5, as can be seen in the following verses: In John 15:3, Jesus told His disciples, **"You are already pruned because of the word which I have spoken to you"** (AST). In Ephesians 5:25, 26 the Apostle Paul explained how Christ **"loved the Body Politic, and gave Himself up on behalf of them, that He might separate them, purifying them by**

the washing of the water by the Word" (AST). Jacob, commonly known as James, 1:18 tells us that God beget us **"by the Word of Truth, for us to be a certain first-fruit of His creatures"** (AST). In I Peter 1:23 we read, **"having been regenerated not by mongrelizable seed, but unmongrelizable, through the Living Word of God, and remaining"** (AST).

These Scriptures tell us that Jesus meant, "Except a man be born of the cleansing and quickening power of the Holy Spirit and of the Word of God, he cannot see the kingdom or government of heaven." We are told that the persuasion comes by hearing and hearing by the word of God and how shall they hear without a preacher. We are told that the persuasion is past on from faith to faith, from persuasion to persuasion.

Thus, we hold that the true persuasion that is verifiable by the living Word of God, when abiding in the spirit mind of the believer and breathed forth into the experimental world, constitutes the holy wind of the separating spirit. It is verbalized in words, concepts, and ideas. When this holy wind falls upon one having the capacity for comprehension and apprehension, the Spirit of God opens their ears and their minds and they in-breath the persuasion, and this in turn sets in motion the operation of the indwelling Spirit of Separation who literally cleanses the mind of the stain of sinful thoughts and ideas burning away the demented spirits, and when not hindered or quenched, will continue to baptize the mind of the believer until they are fully cleansed to have the mind of Christ abiding. We hold that this Baptism of Fire of our God, who is a consuming fire, is the true baptism of the Christian Scriptures.

In this view we accept the commission of our blessed Lord as given in Matthew 28:18-20: **"And coming up, Jesus talked with them, saying, 'All authority in Heaven and upon earth was given to Me. Having gone then, instruct all the nations, baptizing them into the Mentality of Separation, teaching them to observe all things, whatever I commanded you. And behold, I am with you all the days until the completion of the age'"** (AST). This commission, as we believe, was not designed to set up a new ritual under the New Covenant, nor in a Mithraic right to connect the initiation into a membership, in its nature essentially spiritual, with a mere ceremony of a typical character, nor do we believe that God our Father, indwelling the person of Jesus Christ, chose to emulate Babylonian rituals of Mithra worship or Baal worship, nor commanded men to institutionalize Hedonistic, pagan, Talmudic, teachings in an evil mentality of Syncretism, but has rather commanded us to obey the Word of the Living God without adding to it or taking from it.

Otherwise, it was not possible for the Apostle Paul, who was not a whit behind the very chiefest apostle (II Cor. 11:5), to have disclaimed that which would, in that case, have been of the essence of his commission when he wrote, **"For the Anointed did not send me to baptize, but to proclaim the good message"** (I Cor. 1:17 AST). Whenever an external ceremony is commanded, the particulars, the mode and incidents of that ceremony, become of its essence. There is an utter absence of these particulars in the text before us, which confirms our persuasion that the commission must be construed in connection with the spiritual power which the risen Lord promised should attend the witness of His apostles and of the church to Him and which,

after Pentecost, so mightily accompanied their ministry of the word and prayer, that those to whom they were sent were introduced into an experience wherein they had a saving knowledge of, and living fellowship with, the Father and the Son and the Spirit of Separation. It is for these reasons that the Communion of the Separated Ones seeks to be about the Father's Business of performing greater works than these in the performing of the resurrection of the spiritual dead and the healing of the Adamic mind so stained by lawlessness and Satanic propaganda.

The Finished Work of Jesus Christ

"Then when Jesus took the vinegar, He said, 'It has been finished.' And bowing head, delivered up the Mentality" (John 19:30 AST). The words *it has been finished* in the Greek could also be translated, *it is accomplished* or *completed.* These words were Christ's proclamation and cry of victory.

The great work He came to do, to take away the sin of the world and purchase redemption for the Adamic man, is totally complete and finished. There is nothing that can be added to the finished work of Jesus Christ. He left nothing undone and by the persuasion, that is the work of faith, we appropriate all that He did to us. In the last Mosaic temple, the veil hung ripped in two from top to bottom before God destroyed by the instrument of the Romans, an everlasting, yet mute testimony, of His statement, *it is finished,* and the empty and open tomb makes the same proclamation. But godless men who do not believe the words of Jesus Christ and who walk in an uncleansed mind of enmity against God, and who

deceive other men through false teachings, continue to refuse to accept the finished work of Jesus Christ.

One of the essentials of the true Christian persuasion is to believe in the finished work of Jesus Christ, which means that Christ was the final revelation of Almighty God to man. When the Anointed One breathed forth the words "it is finished" on Calvary, this means that He once and for all brought to an end the theological revelation of God Almighty to man. All that God shall ever do in revealing Himself to Aryan man was completed in Jesus Christ. Almighty God had previously revealed Himself to men by many other names, the Mighty El, Eloheim, Yahweh, and among other Aryan men, He had been referred to as Jove, Woten, Mithra, Zeus, Thor, and Theos, and even the Unknowable God, and all of these Aryan peoples were looking for the Anointed One, the Christ, and all but the Hebrews of Israel had lost track of the clear Adamic prophecies.

These Hebrew, later known as Israelite, peoples were racially among the early Iberian settlers who had pushed out of Europe settling the Middle East many hundreds if not thousands of years before Bible times. They had kept alive the true knowledge of the laws of God and the principles of true Aryan religion, and when they saw the Sumerian society in its last stage of mongrelization, reaping the corruption of racial degeneration that had occurred among its conquered, satellite settlements in India, a remaining remnant had separated themselves from that people and had kept alive the true Aryan principles of law and knowledge of the promised Christ through the order of Melchesidek.

Nevertheless, all Aryan men knew that God Almighty had promised a final revelation of Himself

wherein He would send the Anointed One, in what some would call human form, but what in reality was Adamic form, or Adamic man. Therefore, the explicit claim of the Christian Scriptures, or the New Covenant, is that it is the final revelation of Almighty God to man, and this is precisely the importance of Christ's proclamation of the victorious words, *it has been finished.* The record tells us that God chose specific students or disciples to whom He personally taught the dynamics of the Anointed revelation, and these men, moved by the power of the Holy Spirit, wrote down the Christian revelation of Almighty God. The finished work of Jesus Christ was the culminating work of the ages. The record shows that God had been dealing with man from the foundation of the Earth, and that this deist revelation was culminated in Christ, for Christ was the first and the last, the Alpha and the Omega, the beginning and the end, of God's revelation to Aryan man. This at once halts all mentalities of Syncretism that would seek or point men to a future savior, as is voiced by the mongrels of the Talmudic philosophy and the Hindu mongrels, and other derivatives of these antichrist cults.

There are many groups such as the Talmudic Jews and others whose very religion is built upon the denial of the finished work of Jesus Christ, that is, the authority of Jesus Christ as being God in the flesh, the final revelation to man, and they deceive uninformed people by claiming that they are still looking for a Messiah, and they have been known as antichrists for nearly two-thousand years. These same people were there in Paul's day and were known as Judaizers and Hedonistic pagans who were espousing Syncretic philosophies from the mongrels of India through various pagan, Phallic

cults, and the counterfeit of Mithra worship. They are the Christ-haters and many of them are the descendants of the very Edomite, Accadian mongrels that murdered Jesus Christ in the first century. The Christ-killers have not stopped, hating anything really Christian. The Jews and certain branches of the Hindus are still looking for the Crisna or Christ. But the Christian Scriptures declare that there will be no new revelations of God. Aryan man must either accept Jesus Christ as the final revelation of God Almighty or perish. Moreover, the Christian Covenant declares that Christ, the Christ-prophecies, and presence, would be realized in that generation. This excludes all Judeo, Judaized, futuristic, eschatological teachings which are looking for a future, physical, manifestation at some future time, of the Christ. Premillinealism was Jewish in its conception and is a Jewish perversion of the true teachings of Christianity. The Scriptures declare that we shall not again know Christ after the flesh.

One of the greatest false doctrines in Judeo Christianity that has denied Jesus Christ and His finished work and opened the door to the perversion of Christians worshipping Jews has been the doctrine of premillinealism. This premillinealism, this false doctrine, is one of the corner stones of the false theology of Judeoism. It is wholly Jewish and of a mongrelized mentality in origin. In plain language, the early Christians who accepted the doctrine of the finished work of Jesus Christ did not recognize the antichrist Jews as having any authority of a legitimate religion. They knew that they were antichrists, and their agenda was a Christ-hating antichrist agenda. Through the centuries, the antichrist Jews convinced degenerated Christians that they believed in the God of the Bible, although they

rejected Jesus Christ as God's only begotten Son and the final revelation of Almighty God, and although they taught in their synagogues and still do that Christ should be boiled in excrement, and that He was the son of a whore, and that His father was a Roman soldier, and that all Christians, white men, are nothing but animals and have no soul, and that it is therefore all right to victimize them, and steal from them, and murder them. In truth, Talmudic, Babylonian Judaism has nothing to do with ancient Israelitism or the belief in the God of the Bible since they believe in and worship Satan.

These antichrist Jews implanted among stupid women and godless so-called Christians the doctrine that the second coming of Jesus Christ was somehow future. The Seventh Day Adventists, Seventh Day Baptists, Armstrongism, Jehovah's Witnesses, Mormons, fundamental Baptists, etc., all these movements and many more were built upon this false doctrine and the twisting of the Holy Scripture.

Many Baptist people believe that the antichrist Jews are God's chosen people because they have been taught to believe that by godless antichrist preachers who are heathens and infidels and who are enemies of the Living God. This doctrine of escapism is false in all regards. First, a mongrelized, whether in mind or body, Talmudic Jew has never been among God's people. In the first century, the enemies of Christ were composed of Edomite, Accadian people, who had gained political control of Palestine through Herod. The nation of Judea had lost its true knowledge of God while in Babylonian Captivity, and while there, the vast majority of the people had adopted the Babylonian Talmud as its authority for their religion. All Jews are Babylonian

Talmudists, and all are Zionistic in philosophy, and all hate Jesus Christ and Christians, who Christ gave sole authority for rulership of the world, and see themselves at war with Christ and Christianity. It was the Talmudic, Edomite Jews of the Herod family who made a pact with the Mithra worshippers of the first century, and other secret societies that resulted in the nation of Judah participating in emperor-worship and worshipping Nero. In 66 AD, they disregarded their commitment of emperor worship and God destroyed that idolatrous and polluted nation forever.

The Talmudic Jews and those of the same mentality, operating in materialistic and Hedonistic principles, are demon possessed devils, and Jesus said they were liars like their father the devil. Any informed person who researches will find that the Babylonian Jew is the source of all religious confusion and evil inasmuch as they have perpetuated the mongrel assaults of the mongrel-minded coming from India and Babylon.

All professing Christians who are deceived by Jewish lies and fables are Judaized in their minds and are aiding and abetting the enemies of God, the mongrels, and Jews to destroy white Christian race and society. Most people get their religion out of pamphlets and booklets, or in effect, what some preacher or false prophet told them to believe. They therefore have preacher-religion, not true Christianity. The Jew, through spreading false doctrine, false teachings that contradict the Word of God, has turned Christians against Christians, white men against white men. The Jew is responsible for all wars by implanting Jewish lies. Thus, premillinealism is just one of many blatant Jewish

lies which is easily proven false by simply studying the Christian Scriptures.

By planting Jewish lies, the Jew has created all kinds of perversions of Christianity, and has at this point in history, almost ruined Christian civilization. The Jew knows how to appeal to the base appetites of men through pornography or materialism. The Jew knows how to invade Christian organizations and corrupt them for his own purposes. The only way to stop the antichrist Jew's Satanic victimization of the White race who God has chosen as His divine race, is to hold up God's appointed Savior of the White Race, Jesus Christ, as the only Begotten Son of the Living God, very God in the flesh. Jesus said, "If I be lifted up, I will draw all men unto me." God's Word is a Sword of Separation. God knew that godless men from the very beginning would seek to corrupt true Christianity, and that they would invent all kinds of rationalizations and subjective philosophies to pretend to be God's people. Therefore, God declares Jesus Christ as the final revelation to Aryan men.

Today, the Right Wing movement or Conservative Movement in America is plagued with the lying breath of Satanic false teachings. Godless men who will not bow the knee in obedience to the saving blood of the Lamb of God, Jesus Christ, and who will not obey Christian teachings, as set forth in the Holy Spirit-written New Covenant, are still at their Satanic work of making war on God and creating false Biblical teachings by twisting the Scriptures to their own damnation. The majority of people profess Christianity, but they do not profess Biblical Christianity. When a person professes to believe in Christianity does not profess Biblical Christology and contradict the Word of God, they

are a liar. The antichrists have created so-called "homosexual" churches. A homosexual is judged by Almighty God to be a deviate and a pervert, and are spiritually dead and cannot be a Christian. There are also a lot of Judaized, Judeo so-called Christians who profess to believe in the God of the Bible, meaning Almighty Yahweh, who do not accept Jesus Christ as the final revelation of God, nor as being God in the flesh, nor the New Covenant as the final revelation and authority for the Government of white Christian men, and they are, when weighed in the balance of Christian Scriptures, found to be antichrists. In point of fact, no one can believe in the Almighty God of the Bible, unless they accept Jesus Christ's rule and authority.

Satanic Jewish insanity has created a new religion in so-called Odinism, which also refuses to accept Christ as the final revelation of Almighty God, and is nothing more than a subjective rationalizing personal philosophy to avoid the truth of the government of Jesus Christ. The list is almost endless of deviate philosophies, including the modern day Gypsy gospels cloaked in the guise of Identity. All such philosophies are defined in God's Word as antichrist philosophy, because they are against the true teachings of the Word of God. The deviate philosophies are all recognizable because they contradict the Word of God. In fact, antichristism is defined like Judaism by its stand against Christ. Any philosophy, whether religious or political, that is against the expressed teachings set forth in God's Word in His final revelation and true interpretation of the Scriptures is antichristism.

Antichristism is therefore defined as that which is against Christ. It can take any shape or form, carry any banner, because it is only understood to be

antichristism as it is against the Word of God. Antichrists are designated in the Scripture as those demonic people who know that they are antichrist and those stupid deceived people who do the work of antichrist and do not know that they are antichrists. The only repudiation of antichristism is the Christian Scripture, for therein only, in total context, is true Christianity set forth.

Thus, as Separatist Christians, we emphatically declare the separating truth that Jesus Christ is the final revelation of Almighty God, and that all who would come to God must come to Jesus Christ. This was the claim of Christ when He said that He was the Alpha and the Omega. All that is necessary for man's redemption, atonement, preservation, salvation, survival, and future government is manifested in the visitation of the Christ. It is finished. The Jew inspired Behyes, another denomination of Talmudic Judaism, freemasons, Rosicrucians, all denominations of Jews, and all mongrelized Hindus, and all Judeo perverted Churches whose twisting of eschatology call for God to return again are in rejection to the doctrine of the finished work of Jesus Christ. Anyone, regardless of title, who calls for a future physical revelation of a personal God, is a heretic and antichrist.

The Talmudic Jews reject the Christian revelation of the Christ by perverting the Israelite revelation and refusing to believe the evidence of the prophets and the confirmation of the Word of God in Christ Jesus. They, therefore, are nonbelievers and antichrists; their religion is illegal and Satanic. Yet they gain sympathy from perverted Christians through the doctrine of premillinealism by telling the Christians that as soon as the Christ returns again, they will believe. God Almighty does not ask

men to believe in Him when He returns again, nor has He said that He would return again, but to believe in His first revelation, and to believe in Him now, as men have opportunity, and to be filled with the Mind of Christ, for that in truth is the true coming of Christ. Christ in you, the hope of reputation. This entails the Adamic man taking responsibility for his birthright and heritage. This entails obedient Christian stewardship. This entails and demands turning from the infused cowardice, perpetuated by the propaganda of antichrist, and white Christian men standing up like men in obedience to the Word of God. Therefore, anyone who rejects the first revelation is an antichrist. The mongrel Jew agenda is to destroy Christianity and the white race and to perpetuate the lie that they are God's chosen people. The only thing that the Jew may look forward to in the final revelation of Christ, which will not be Christ's personal revelation, but rather the revealing of Christ in the Sons of God, meaning Christians who know their identity and authority, is judgment. To deny the finished work of Christ is to deny Christ.

It does not matter what theological gymnastics are used to deny the Christ and to be against His present government, or what feeble excuses men may make in the name of religion to contradict the expressed statements of the New Covenant, it all comes down to calling God a liar and rejecting His authority, and all who call God a liar are sons and daughters of Satan. The Jews want to worship Yahweh God, or at least they want people to believe that they do, but they cannot worship Yahweh God if they reject Almighty God's prophecies concerning the Christ. Anyone who does not accept the authority of Jesus Christ does not have God. Jesus

said that He and His Father were one. Jesus Christ is designated in the Scriptures as the Savior. In other words, God has appointed Jesus Christ to be the Savior of the divine race. God has not appointed anyone else but Christ. Therefore, the only thing that you and I can do is to be obedient to God's appointed Savior.

Those who refuse to bend the knee to Jesus Christ, may say that they love the white race, may say that they are seeking its salvation, but God says that they are liars. Those who appoint themselves as saviors and who reject Jesus Christ are in truth usurping the authority of Almighty God by teaching contrary to the Scripture and therefore serve only to make excuses for those who desire their ears to be tickled and who will not walk in the reality of the written word of God to stand before the just judgments of God, but rather hide in darkness because their deeds are evil. Again, God Almighty has appointed the man Christ Jesus as the Savior. God has given Him all authority. God has said, that if He be lifted up, He would draw all men unto Him. Thus, those who are truly interested in the salvation of the white race and Christianity will bend the knee to be ruled and reigned by Jesus Christ. It is the height of stupidity for young men to put Odin above Jesus Christ. Odin is not the Savior, Odin was not the Christ. Odin cannot forgive you your sins, Odin cannot give you life. God has not designated Odin as the Savior.

When men profess Odin above Christ, they become antichrists. They usurp the authority of God, and therefore incur the judgment of God, and what is true of that subjective philosophy is true of any who profess a false Christ that cannot be proven or that is contradicted by the Scripture.

Those who believe in a false christ whose character is not revealed in the Scripture have joined the mongrel Jews who cried for Pilate to give them Jesus Barrabas instead of Jesus the Christ. Truly, the blood of Christ and the guilt of His innocent murder is today as much upon the Judaized mongrel-minded Christians as it has been eternally decreed upon the race of the mongrel Jews. Today, men need to think carefully as to which Jesus they choose, for the Justice of God does now and shall hereafter demand their punishment for their carelessness and ignoring so great a salvation. What greater sin can there be than trodding under foot the precious blood of the lamb of God, and allowing the enemies of God to use the vehicle of Christianity for their Zionistic designs of world domination. According to the Scriptures, either Christ shall rule the world or the mongrel Jews will rule the world, for Christ has said, you are either with me or you are against me. There is therefore no port or country of neutrality in the warfare for world dominion. For if the mongrel Jew succeeds in his Zionistic world-conquering philosophy, then all white Christians will perish, even those who have sold out Christ and are guilty of high treason against the Living God, for aiding and abetting the enemies of God erect Satan on a world throne does not deter the enemies of God from their avowed agenda of the annihilation of the white race, for Satan has always rewarded those white men who have played his whore with the fate of death.

In the final judgment, there will be many who will say, Lord, Lord, look what we have done in your name, and Christ will say and is saying, depart from me you workers of iniquity, I never knew you. God Almighty does not tell men to know Odin, He

says to know Christ. God Almighty does not tell men to invent stupid, irrational, subjective philosophies that have no basis in fact or even in history, He tells them to know Christ. Thus, Christ is God's appointed Savior, and all those who are truly interested in the salvation of God's people, will bend the knee to Jesus Christ, for how can a man love the race of God if his love excludes the love of the Son of God.

God's people would do well to remember that Christ has warned against false-christs who would come in His name (Matt. 24:23-27). He specifically warned of those mongrels who would come from the desert and of those Mithraic secret chambers who would dissuade men from the clear teachings of the Scripture through vain philosophy and unprovable speculations. The Bible declares clearly that there can be no "new revelation" beyond that in Christ Jesus (John 1:14; 14:9; II Cor. 4:3-4; Col. 1:19-28; Heb. 1, 2; I Jo. 5:20; II Jo. 10:11; Jude 3; Rev. 22:18-19). They should also remember that there is no brotherhood of religions (Gal. 1:8; II Jo. 10-11), and that the children of God will not teach every man his brother, saying, know the Lord, nor endorse the Syncretic philosophies of speculative theosophy to merge old or new religions with the final revelation of Jesus Christ. In connection with the subject of the Finished Work and Final Revelation of Jesus Christ, there is the controversy over the keeping of sabbaths and Holy-days.

Holidays

The subject of Holy-days or Holidays and sabbaths and the keeping of such continues to be a subject for debate, especially among those who

refuse to walk into the light of the marvelous truth of Jesus Christ. As for the Separatist Communion, we seek to be guided by Christian law on such questions. The Word specifically says to the Separated Christian that whatsoever you do in Word or in deed, do all for the reputation of Jesus Christ. This then must be the guiding principle for the Separated Christian, especially wherein the subject of the keeping of Holy-days is relevant. Therefore the Christian Separatist Communion does not endorse the keeping of any Holy-day that detracts from or contradicts the reputation or that which is reputed of Christ in the Scriptures. This includes those who hold Judaizing interpretations of the Ancient Holy-days of Israel, who, in their supposed celebrations of such days, deny the Finished Work of Jesus Christ or deny the all-sufficiency of His Atoning Blood. This also includes all those interpretations of the Syncretic philosophy that seek to merge Mithraism and Baal-worship with the Christ revealed in the Holy Word of God. In truth, such activities are acts of blasphemy against the Holy Spirit of Truth, and while the majority of the race of Adam have been deceived through false religion, especially in the activity of those syncretic and mystical enthusiasms whose activities have at this day resulted in enshrining the worship of Mithra under the guise of Christian worship, and who do now perpetuate an establishment of the evil of twisting the truth of the Scriptures for the purpose of perpetuating a lie, we must reject such activities in light of the clear and explicit truths declared in the final revelation of the unmongrelizable God.

So it is that the Satanic world system holds forth two popular interpretations on the subject of Holy Days. We believe, as a Communion, that the Alpha and the Omega, the beginning and the end, came in the person of Christ Jesus, that according to

Scripture, He came in the end of the world in that He came at the end of that age and world order, and by and through His presence, and in the manner of His Finished Work, brought an end to the Old World Order that had been established by Satan in the reign of Hedonistic religions and the corruption of the true religion of Israel. This included both pagans and Heathenistic philosophies as well as the perversions of the religion of Israel.

Wherein the religion of Israel is concerned, we believe all that was written and spoken of the Christ in word or pattern was fulfilled in Christ Jesus. We therefore believe that every Holy-day given to Israel by Almighty God was given in the hope of the Christ, and that they were memorialized in the hope of their fulfillment in the coming Promised One of Israel. Therefore, the question of this present truth demanded by Scripture, that the believing Israelite must answer, is whether or not the intent of the memorialization of the ancient Holy Days of Israel was fulfilled in Christ Jesus. If one is compelled to answer honestly, one must answer yes, and if the Scriptures demand the glorious affirmation of the fact of the coming of the very incarnate God in the flesh, then reason demands, as well as the Word of God, that if the ancient Holy Days of Old Israel, are to be observed, they must be observed in light of the New Order Economy and Belief System of Christ Jesus. In plain language and by example, this means that those who would advocate the keeping of the feast of tabernacles must do so in light of its fulfillment in Christ Jesus, for the incarnate God has tabernacled among us and came and finished His Work in the end of the world.

The same guiding principles must apply to the observance of Passover, for Christ became the Lamb of God to take away the sins of a godless world order. The Feast of Pentecost is no longer to

be celebrated as the anniversary of the giving of the law on Mt. Sinai, but is to be celebrated in the fulfillment of the prophecies of Joel wherein God sent His Spirit of Truth and the Flame of Fire to inaugurate the birthday of the Church of the First Born. Other Israelite Holidays have no relevance in the Government of Christ, nor in our present truth, such as the Feast of Trumpets, which was the beginning of the civil year and no longer carries civil custom. It has been the policy of Judeo Christianity to seek to synchronize Christianity with both Mosaic and Pagan holidays and/or Holy-days under the misinterpretation of the principle of "Whatsoever you do in word or deed, do all to the glory of Christ."

It is our view as a Communion that this principle does not endorse Syncretic philosophies, nor does it endorse going past the clear and explicit teachings of the principles of Christ in the final revelation of God's Word. Any religious philosophy that results in denying the Finished Work of Jesus Christ, whether in His fulfillment of Holy-days, or in His Lordship and Fulfillment of the Sabbath, is manifested by the Scripture to be the work of antichrist. Moreover, this same truth holds true in reference to the Syncretic mentality that seeks to synchronize pagan holidays and evil tenets of false-religions, especially of Baal-worship and Mithra, with the pure teachings of Christianity. It is our contention that the Judaizing and paganizing of Christianity is the result and work of men who have refused to be led by the Spirit of Truth. Such men read the Scripture with the intent of seeking to Judaize Christianity. To promote the Mosaic and social laws of society is to fail to see the purpose of the Mosaic insert which the Christian Scriptures clearly state was inserted to preserve the household of Israel until the fulfillment of the Promised One would come.

Therefore, to fail to see the fulfillment of the favor and truth that came by Jesus Christ in fulfillment of those things written of Him is to fail to see the Christ. Moreover, it is the contention of Talmudic Jews that they can still keep the Mosaic economy and celebrate Holy-days, such as the Passover, that were clearly in reference to the coming Christ without accepting Jesus Christ as Lord and Master. The Christian Separatist Communion holds that such illogical and unscriptural reasoning is diabolical in nature and antichrist in philosophy. It is our view that the Mosaic economy cannot be fulfilled since the pattern on which it was constructed is now the reality in the Christian Government of Christ. Therefore, Judaizers, those who pretend allegiance to the Old Testament, are rejected by Christ as liars, for there can be no true allegiance to the pattern if the fulfillment is rejected. The Christian Scriptures render all who reject Christ, regardless of what guise they may pretend to cloak themselves in, as thieves and robbers with no authorization from the Living God for their practices of false religion. We therefore reject all attempts of Syncretism by Jews or pagans, and we hold that there is no authority given under heaven and earth whereby men may be saved, except that of Jesus Christ.

We therefore conclude that God, in the person of Jesus Christ, came in the appointed hour at the end of the age and finished His work, becoming the very fulfillment of those things written of Him in the Scripture; that He is indeed the end of the Mosaic social laws regarding holidays and sabbaths to those who are in His Communion, reconciled to God through the cleansing and the blood of His Word; that He is the Lamb of God, that He is the very fulfillment of the sheath-offering, the first-fruits, of those from the dead; that He is the

Sabbath, the very rest for all of those who enter His communion; that He is all in all to His true Church. Moreover, the Christian Separatist Communion rejects all Syncretic philosophies that seek to paganize the Christian Communion. We do not endorse the worship of Ashtar, but rather we proclaim the Resurrection Day of our Wonderful Counselor. We do not endorse the birthday of Mithra and any of the other unprovable assumptions held as quasi-truth by Judeo, so-called "Christians." Truth rather suggests and demands that the birthday of Christ was sometime in the month of April, and while no definitive statement may be rendered on the exact day, it can be proven by truth of Scripture and history that Christ was not born on December 25. Moreover, there is no expressed command of Scripture for Christians to celebrate the birth of Christ, nor His conception, but rather to celebrate His victorious resurrection and the birthday of the Church.

Moreover, the Scriptures would endorse the celebration of the day of vindication when God Almighty used the Roman army to destroy the Jews of Jerusalem, vindicating the reputation of Christ and those who believed Him. We point this out merely to show that things actually emphasized of importance by the Scripture are far from the reality of so-called Holy Days that are supposedly celebrated in Judeo Christianity. Therefore, in regards to Holy-days, the Separatist Communion walks according to the Scripture, leaving the business of each individual household to the patriarchal authority of the Father. The keeping and regulating of days is therefore viewed as a decision of the conscious of the individual household, regulated by the Christian law that whatever we do must be done unto the Lord. We therefore recognize the principle that those who keep a Holy

Day must keep it unto the Lord, and those who do not keep a Holy Day must not keep it unto the Lord. Those who participate in the keeping of Holy Days must do so according to Christian knowledge, having searched their consciences and sought to bring every thought into subjection of the Word of the Living God; we believe that it is the duty of all Christians to walk in the fullness of knowledge, yet in the freedom of their personal conscious, realizing that if our hearts condemn us, God is greater. Thus, as a Communion, we subscribe to the principle that all days are the Lord's Day, for each day is the day of salvation.

Therefore, as a Communion, we neither endorse nor exclude the keeping of days, but rather focus upon the purpose of the Communion, which is to teach the full and unadulterated truth of the Word of God without compromise to all those of communion, and to do so without robbing the children of God of their freedom of conscious, nor seeking to lord over them, robbing them of the freedom that has been provided them at so great a price by the blood of very God Himself. We recognize, according to the Scripture, that since the true advent of Christ and the inauguration of His everlasting Government and the Church of the First Born, that in the Anointed Nation of His true Government, there is neither Judean, nor Hellen, nor Scythian, nor Barbarian, and that none have been invited to join the Anointed Government of the Adamic Race, bringing with them contrary traditions or beliefs, but are rather commanded to leave behind the beggarly elements of their former citizenship, joining the one blood of the Anointed government of Jesus Christ. Moreover, the essential Christian principle that Jesus Christ was the final revelation of Aryan God to Aryan man excludes any attempt on the part of any religious tradition to

impose that tradition through Syncretic philosophy upon the New Covenant and final revelation of Jesus Christ.

It is therefore our belief that when these principles are adhered to, the freedom in Christ is preserved, and the truth of God's Word is perpetuated. Thus, as a communion, we believe that it is our duty to track the Scriptures of the final revelation of our Master, adding nothing to it or taking anything from it. We believe that our duty is to objectively speak the truth, without preference or respect of the persons of men or their doctrines.

We would conclude with this Scriptural warning: Those who espouse false Syncretic philosophies of religion and lead the children of God into captivity of the mind of mongrels, also go into captivity themselves. The devil is a roaring lion, seeking whom He may devour and tear to pieces. He may only be clearly seen in the mirror of the Scriptures, for it is the principles of the Scripture that he is in opposition to, and it is only the truth of the Scripture that exposes his true, hideous character. It matters not how the devil disguises himself, whether as a sheep pretending to believe the Scripture, or as a pagan seeking to bring in damnable heresies. The diabolical mentality is only known as he is in disagreement with the final revelation of the Word of God.

This is by no means all that Christian Separatism stands for, but we have voiced a few essential of the persuasion. If you are of Adam's race and seek to make your calling and election sure, we would invite you to the education and Communion of the Separated Ones. Do it now, for tomorrow may be too late.

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